

NOTICE AND CALL OF SPECIAL MEETING

Notice is hereby given that I, Tom Campbell, Chair of the Engineering and Operations Committee, have called a SPECIAL MEETING of the Agency's Engineering and Operations Committee.

Said SPECIAL MEETING of the Engineering and Operations Committee to be held on:

MONDAY, DECEMBER 9, 2019 AT 5:30 P.M.

Santa Clarita Valley Water Agency 26521 Summit Circle Santa Clarita, California 91350 Training Room

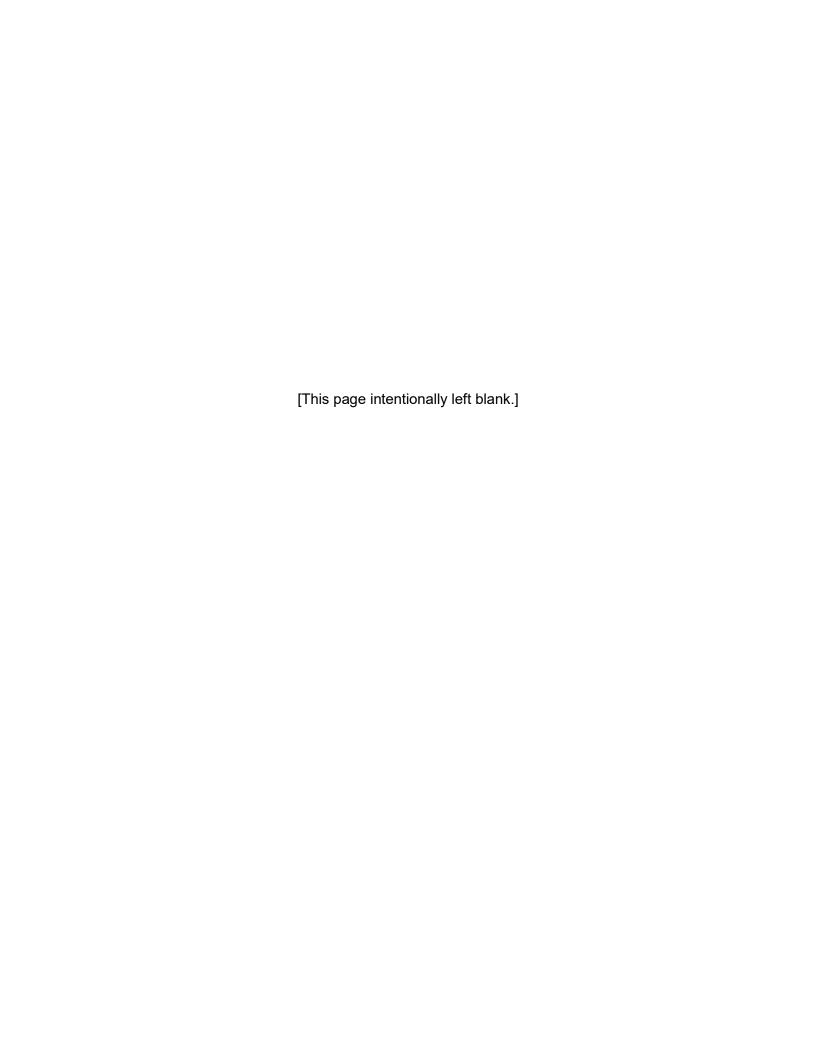
Enclosed with and as part of this Notice and Call is an Agenda for the meeting.

Signed: / Cm (amphell)

Tom Campbell, Chair / L

Date: ///27/2019

Posted on November 27, 2019





Date: November 26, 2019

To: **Engineering and Operations Committee**

Tom Campbell, Chair

Ed Colley

William Cooper

Jeff Ford Gary Martin Lynne Plambeck

Brian J. Folsom, Chief Engineer From:

Keith Abercrombie, Chief Operating Officer

A special meeting of the Engineering & Operations Committee is scheduled to meet on Monday, December 9, 2019 at 5:30 PM at Summit Circle located at 26521 Summit Circle, Santa Clarita, CA 91350 in the Training Room.

SPECIAL MEETING AGENDA

| ITEM | <u> </u> | | <u>PAGE</u> |
|------|----------|---|-------------|
| 1. | | Public Comments | |
| 2. | * | Recommend Approval of (1) a construction contract to the lowest responsive and responsible bidder, (2) a Work Authorization to Kennedy/Jenks Consultants for Engineering Services During Construction, and (3) a Work Authorization to TRC Companies, Inc. for Construction Management Services for the PFAS Groundwater Treatment and Well Q2 Perchlorate Removal Facility Project | 1 |
| 3. | * | Operations and Production Report | 3 |
| 4. | * | Capital Improvement Projects Construction Status Report | 61 |
| 5. | * | Committee Planning Calendar | 63 |
| 6. | | General Report on Treatment, Distribution, Operations and Maintenance Services Section Activities | |
| 7. | | General Report on Engineering Services Section Activities | |
| 8. | | Adjournment | |

- * Indicates attachments
- To be distributed

NOTICES:

Any person may make a request for a disability-related modification or accommodation needed for that person to be able to participate in the public meeting by telephoning (661) 297-1600, or writing to Santa Clarita Valley Water Agency at 27234 Bouquet Canyon Road, Santa Clarita, CA 91350. Requests must specify the nature of the disability and the type of accommodation requested. A telephone number or other contact information should be included so that Agency staff may discuss appropriate arrangements. Persons requesting a disability-related accommodation should make the request with adequate time before the meeting for the Agency to provide the requested accommodation.

Pursuant to Government Code Section 54957.5, non-exempt public records that relate to open session agenda items and are distributed to a majority of the Board less than seventy-two (72) hours prior to the meeting will be available for public inspection at the Santa Clarita Valley Water Agency, located at 27234 Bouquet Canyon Road, Santa Clarita, California 91350, during regular business hours. When practical, these public records will also be made available on the Agency's Internet Website, accessible at http://www.yourscvwater.com.

Posted on November 27, 2019.

M65



COMMITTEE MEMORANDUM

DATE: November 19, 2019

TO: Engineering and Operations Committee

FROM: Brian J. Folsom, P.E.

Chief Engineer

SUBJECT: Recommend Approval of (1) a construction contract to the lowest responsive and

responsible bidder, (2) a Work Authorization to Kennedy/Jenks Consultants for Engineering Services During Construction, and (3) a Work Authorization to TRC Companies, Inc. for Construction Management Services for the PFAS Groundwater

Treatment and Well Q2 Perchlorate Removal Facility Project

SUMMARY

The site construction work for the N Wells PFAS Groundwater Treatment and Well Q2 Perchlorate Removal project is scheduled to be advertised for construction bids during December 2019 with a January 2020 bid opening. At the October 1, 2019 Board meeting, the material purchase funding was authorized, and the material acquisition is in progress. Staff is recommending the General Manager be authorized to award a construction contract pursuant to our normal bidding practices to the lowest responsive and responsible bidder. Staff is also recommending approval of a work authorization to Kennedy/Jenks Consultants (K/J) for engineering services during construction, and approval of a work authorization to TRC Companies, Inc. (TRC) for construction management services.

DISCUSSION

The design and construction of facilities to remove PFAS from the N Wells and to remove perchlorate from Well Q2 is underway. In October 2019, the SCV Water Board of Directors authorized the final design services and material purchase for this work. The final design has been completed and the project is being advertised for construction bids. The site construction bid opening is scheduled for January 2020. In order to meet the aggressive timeline of having treatment in place by summer 2020, staff is recommending that the General Manager be authorized to award a construction contract pursuant to our normal bidding practices to the lowest responsive and responsible bidder.

The engineer's estimate for the project is \$8,100,000. The contractor will be a licensed Class A contractor in the State of California and registered with the Department of Industrial Relations.

Staff requested the engineering design consultant, K/J, to provide a proposal for professional engineering services during construction. K/J services include performing construction observation site visits, responding to contractor's request for information and clarifications, reviewing contractor submittals for conformance to the project's technical aspects, reviewing request for quotes, attending various construction meetings, and preparing as-built drawings.

Staff also solicited proposals for construction management services. Staff is recommending TRC for the work. The general scope of work includes providing construction management, inspection, overall construction coordination and material testing.

CEQA Determination

At the October 1, 2019 Board meeting, the Board considered staff's CEQA determination that the PFAS Groundwater Treatment and Well Q2 Perchlorate Removal projects were categorically exempt from CEQA and agreed with the recommendation to file a Notice of Exemption for each project. Notices of Exemptions were filed with the Los Angeles County Clerk, Ventura County Clerk, and State Clearinghouse on October 4, 2019, October 8, 2019, and October 2, 2019 respectively. The 35-day statute of limitations for challenges to the Board's action has passed and no challenges were filed. There have been no changes to the projects, and no additional CEQA review is required for the Board to take action on the recommendations below.

FINANCIAL CONSIDERATIONS

To meet the aggressive timeline of having treatment in place by summer 2020, staff is recommending the General Manager be authorized to award a construction contract pursuant to our normal bidding practices in an amount not exceeding the engineer's estimate of \$8,100,000. K/J's budget for engineering services during construction is an amount not to exceed \$215,000 and the work will be performed on a time and expense basis. TRC's budget for construction management services is an amount not to exceed \$555,000. TRC's services will be performed on a time and materials basis.

Funds from the Valencia Water Division (VWD) Reserves will be utilized to fund the N Well PFAS Groundwater Treatment project. For the Well Q2 site construction, it is anticipated that costs for this project will be reimbursed by Whittaker Corporation per the Perchlorate Settlement Agreement. In the interim, funds from the VWD Reserves will be utilized.

RECOMMENDATION

That the Engineering and Operations Committee recommends that the Board of Directors (1) authorize the General Manager to award a construction contract in an amount not to exceed \$8,100,000 to the lowest responsive and responsible bidder and, (2) authorize the General Manager to execute a work authorization with Kennedy/Jenks Consultants for an amount not to exceed \$215,000 for engineering services during construction, and (3) authorize the General Manager to execute a work authorization with TRC Companies, Inc. for an amount not to exceed \$555,000 for construction management services for the PFAS Groundwater Treatment and Well Q2 Perchlorate Removal Facility Project.





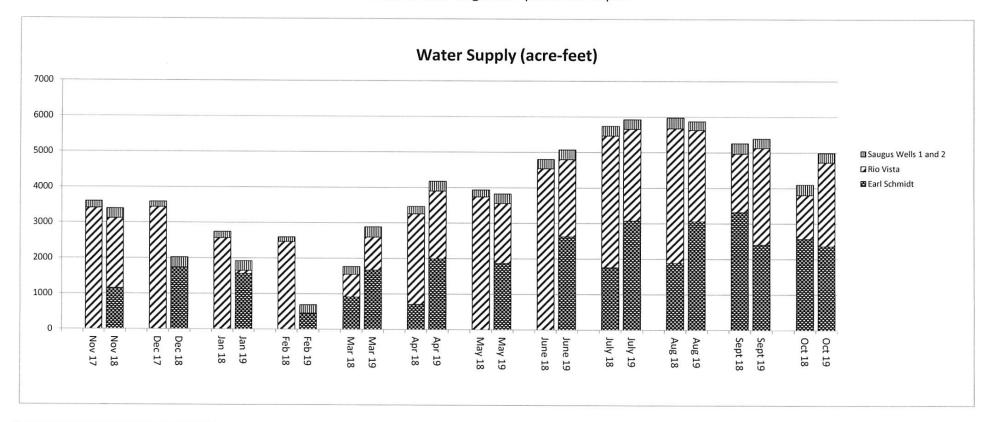
Monthly Operations & Production Report

October 2019

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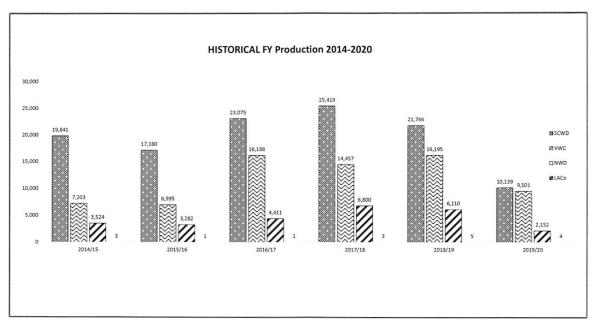
SANTA CLARITA VALLEY WATER AGENCY

October 2019 Regional Operations Report



| Source | Nov-18 | Dec-18 | Jan-19 | Feb-19 | Mar-19 | Apr-19 | May-19 | Jun-19 | Jul-19 | Aug-19 | Sep-19 | Oct-19 | Total |
|-------------------|--------|--------|--------|--------|---------|---------|---------|---------|---------|---------|---------|---------|-----------|
| Earl Schmidt | 1154 | 1736 | 1560 | 458 | 1665 | 1992 | 1869 | 2622 | 3071 | 3057 | 2404 | 2360 | 23947.765 |
| Rio Vista | 1961 | 0 | 85 | 0 | 933 | 1910 | 1683 | 2175 | 2588 | 2577 | 2719 | 2360 | 18991.4 |
| Saugus 1 and 2 | 272 | 286 | 275 | 230 | 288 | 276 | 277 | 273 | 267 | 242 | 261 | 263 | 3210.061 |
| Total | 3387 | 2022 | 1920 | 688 | 2886 | 4178 | 3829 | 5070 | 5926 | 5876 | 5384 | 4983 | 23980 |
| Total Sold | 3349 | 1947 | 1805 | 802 | 2735 | 4016 | 3754 | 4985 | 5823 | 5779 | 5316 | 4878 | 45189 |
| RVWTP Use/Storage | 72 | 9 | 80 | -78 | 52.55 | 66.96 | 17.54 | 22.04 | 35.68 | 27.64 | 27.66 | 40.42 | 242.09 |
| Total Use | 3421 | 1956 | 1885 | 724 | 2787.55 | 4082.96 | 3771.54 | 5007.04 | 5858.68 | 5806.64 | 5343.66 | 4918.42 | 23635.09 |
| Water Loss | 1.00% | -3.26% | -1.82% | 5.23% | -3.41% | -2.27% | -1.50% | -1.24% | -1.14% | -1.18% | -0.75% | -1.30% | -1.44% |
| Recycled Water | Nov-18 | Dec-18 | Jan-19 | Feb-19 | Mar-19 | Apr-19 | May-19 | Jun-19 | Jul-19 | Aug-19 | Sep-19 | Oct-19 | Total |
| Valencia | 0 | 0 | 2 | 0 | 10 | 50 | 36 | 59 | 76 | 70 | 64 | 65 | 432 |

^{*} Water loss includes water usage at Rio Vista Water Treatment Plant facilities and system storage.



| 2014/15 | Jul | Aug | Sep | Oct | Nov | Dec | Jan | Feb | Mar | Apr | May | Jun | Total |
|--------------|----------------|--------|----------------|----------------|--------------|--------------|--------------|--------------|-------------------|--------------|--------------|-----------------|-------|
| SCWD | 2,912 | 2.491 | 2.177 | 2,110 | 1.536 | 746 | 990 | 1.036 | 1,174 | 1,365 | 1,458 | 1,844 | 19 |
| vwc | 1,143 | 897 | 718 | 545 | 410 | 340 | 408 | 398 | 400 | 658 | 587 | 700 | 7 |
| NCWD | 461 | 410 | 389 | 341 | 268 | 135 | 205 | 200 | 244 | 283 | 253 | 334 | 3 |
| LACo | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | |
| Total | 4.517 | 3.798 | 3,285 | 2,996 | 2,215 | 1.221 | 1,603 | 1,635 | 1,818 | 2,306 | 2,299 | 2,879 | 30.5 |
| Cum. FYTD | 4,517 | 8,315 | 11,599 | 14,596 | 16,811 | 18,032 | 19,635 | 21,270 | 23,088 | 25,393 | 27,692 | 30,571 | |
| 2015/16 | Jul | Aug | Sep | Oct | Nov | Dec | Jan | Feb | Mar | Apr | May | Jun | Total |
| SCWD | 1.731 | 1,800 | 1,616 | 1,629 | 1,427 | 4 400 | 200 | | | | | | |
| VWC | 691 | 773 | 583 | 550 | 547 | 1,180 364 | 829 157 | 1,060 366 | 1,185 412 | 1,176 462 | 1,612 | 1,935 | 17 |
| NCWD | 347 | 373 | 325 | 276 | 233 | 199 | 148 | 195 | 206 | 250 | 715 319 | 1,375 | 6 |
| LACo | 0 | 0 | 0 | 2/6 | 0 | 0 | 0 | 195 | 206 | 250 | 0 | 411 | 3 |
| Total | 2.769 | 2.946 | 2,524 | 2,455 | 2,207 | 1,743 | 1,134 | 1,622 | 1,803 | 1,888 | 2,646 | 3,721 | 27,4 |
| Cum. FYTD | 2,769 | 5,715 | 8,239 | 10,694 | 12,901 | 14,644 | 15,778 | 17,400 | 19,203 | 21,091 | 23,737 | 27,458 | |
| 2016/17 | Jul | Aug | Sep | Oct | Nov | Dec | Jan | Feb | Mar | Apr | May | Jun | Total |
| | | | | | | | | 200000 | 100000000000 | 1.000007400 | | 100.0000.000 | 0.000 |
| SCWD | 2,404 | 2,663 | 2,368 | 2,128 | 1,712 | 1,377 | 952 | 844 | 1,359 | 2,040 | 2,456 | 2,772 | 23 |
| VWC | 1,565 | 1,640 | 1,305 | 1,080 | 607 | 620 | 643 | 764 | 1,123 | 1,728 | 2,499 | 2,614 | 16 |
| NCWD LACo | 478 0 | 467 | 418 | 372 | 293 | 234 | 141 | 109 | 216 | 384 | 604 | 695 | 4 |
| Total | 4.447 | 4,770 | 4,091 | 3,580 | 2,612 | 2,231 | 1,736 | 1,716 | 2,699 | 4,152 | 5,559 | 6,081 | 43,6 |
| Cum. FYTD | 4,447 | 9,218 | 13,309 | 16,888 | 19,501 | 21,732 | 23,467 | 25,184 | 27,882 | 32,034 | 37,593 | 43,674 | 40,0 |
| 2017/18 | Jul | Aug | Sep | Oct | Nov | Dec | Jan | Feb | Mar | Apr | May | Jun | Total |
| SCWD | 3.085 | 3.035 | 2.500 | 0.400 | 4 000 | | 4.570 | | | | | | 100 |
| VWC | 2,089 | 1,723 | 2,589 1,184 | 2,462 1,260 | 1,922 966 | 1,955 969 | 1,578 853 | 1,580 676 | 969 619 | 1,905 | 2,076 | 2,264 | 25 |
| NCWD | 785 | 856 | 845 | 801 | 640 | 556 | 253 | 275 | 157 | 1,160 349 | 1,336 473 | 1,622 808 | 14 |
| LACo | 0 | 0 | 043 | 0 | 0 | 0 | 253 | 1 | 0 | 349 | 4/3 | 0 | 6 |
| Total | 5,958 | 5,615 | 4,619 | 4,522 | 3,528 | 3,481 | 2,684 | 2,532 | 1,746 | 3,414 | 3,885 | 4,695 | 46.6 |
| Cum. FYTD | 5,958 | 11,573 | 16,192 | 20,714 | 24,242 | 27,723 | 30,407 | 32,939 | 34,685 | 38,099 | 41,984 | 46,680 | 40,0 |
| 2018/19 | Jul | Aug | Sep | Oct | Nov | Dec | Jan | Feb | Mar | Apr | May | Jun | Total |
| | | | | | 070079040407 | | 10.2532.0 | | 110 mm 270 mm 7.0 | AU31700000 | | leg consistence | 12000 |
| SCWD VWD | 2,694 1,921 | 2,816 | 2,535 1,743 | 2,174 1.300 | 1,882 | 1,274 459 | 1,110 | 493 | 1,177 | 1,770 | 1,632 | 2,189 | 21 |
| NWD | 1,921 | 1.012 | 881 | 537 | 1,084 382 | 214 | 513 181 | 232 76 | 1,205 352 | 1,819 428 | 1,701 422 | 2,193 603 | 16 |
| LACo | 1,023 | 0 | 0 | 1 | 0 | 0 | 181 | 1 | 352 | 428 | 422 | 603 | 6 |
| Total | 5,639 | 5,855 | 5,160 | 4,011 | 3,349 | 1,947 | 1,805 | 802 | 2,735 | 4,016 | 3,754 | 4,985 | 44,0 |
| Cum. FYTD | 5,639 | 11,494 | 16,654 | 20,665 | 24,014 | 25,961 | 27,766 | 28,567 | 31,302 | 35,318 | 39,072 | 44,057 | |
| 2019/20 | Jul | Aug | Sep | Oct | Nov | Dec | Jan | Feb | Mar | Apr | May | Jun | Total |
| SCWD | 2.610 | 2,743 | 2,475 | 2,310 | 0 | 0 | ٥ | 0 | | | | | |
| VWD | 2,491 | 2,743 | 2,475 | 2,310 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 10 |
| NWD | 721 | 518 | 492 | 422 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 9. |
| LACo | 2 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 2 |
| * | 5.823 | 5,779 | 5,316 | 4,879 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 21,7 |
| Total | | | | | | | | | | | | | |

SANTA CLARITA VALLEY WATER AGENCY

Record of Weather Observations October 2019

(Beginning of the 2020 Water Year)

| DATE | High Temperature | Low Temperature | Precipitation 2019 | Precipitation 2018 |
|--------|------------------|-----------------|--------------------|--------------------|
| 1-Oct | 74 | 41 | 0.00 | 0.00 |
| 2-Oct | 82 | 39 | 0.00 | 0.00 |
| 3-Oct | 79 | 42 | 0.00 | 0.00 |
| 4-Oct | 82 | 43 | 0.00 | 0.00 |
| 5-Oct | 86 | 41 | 0.00 | 0.00 |
| 6-Oct | 92 | 44 | 0.00 | 0.00 |
| 7-Oct | 93 | 47 | 0.00 | 0.00 |
| 8-Oct | 86 | 47 | 0.00 | 0.00 |
| 9-Oct | 76 | 47 | 0.00 | 0.00 |
| 10-Oct | 74 | 48 | 0.01 | 0.00 |
| 11-Oct | 77 | 47 | 0.00 | 0.00 |
| 12-Oct | 84 | 40 | 0.00 | 0.11 |
| 13-Oct | 79 | 40 | 0.00 | 0.38 |
| 14-Oct | 77 | 41 | 0.00 | 0.01 |
| 15-Oct | 90 | 42 | 0.00 | 0.02 |
| 16-Oct | 89 | 47 | 0.00 | 0.00 |
| 17-Oct | 76 | 51 | 0.00 | 0.00 |
| 18-Oct | 81 | 52 | 0.00 | 0.00 |
| 19-Oct | 82 | 44 | 0.00 | 0.00 |
| 20-Oct | 81 | 58 | 0.00 | 0.00 |
| 21-Oct | 88 | 47 | 0.00 | 0.00 |
| 22-Oct | 94 | 49 | 0.00 | 0.00 |
| 23-Oct | 90 | 48 | 0.00 | 0.00 |
| 24-Oct | 84 | 56 | 0.00 | 0.00 |
| 25-Oct | 87 | 54 | 0.00 | 0.00 |
| 26-Oct | 89 | 47 | 0.00 | 0.00 |
| 27-Oct | 70 | 58 | 0.00 | 0.00 |
| 28-Oct | 69 | 39 | 0.00 | 0.00 |
| 29-Oct | 70 | 34 | 0.00 | 0.00 |
| 30-Oct | 60 | 44 | 0.00 | 0.00 |
| 31-Oct | 68 | 52 | 0.00 | 0.00 |

| TOTAL | | 0.01 | 0.52 |
|---|------|-----------|-----------|
| | | 2019-2020 | 2018-2019 |
| Total Precipitation of Current Month | | 0.01 | 0.52 |
| Total Precipitation End of Previous Month | | 0.00 | 0.00 |
| Total Precipitation Since October 1st | | 0.01 | 0.52 |
| Temperature Averages for Current Month | HIGH | 80.9 | 80.1 |
| | LOW | 46.1 | 49.2 |

Santa Clarita Valley Water Agency Summary of Annual Precipitation October 1st through September 30th (Total in Inches)

| | 1998-99 | 1999-00 | 2000-01 | 2001-02 | 2002-03 | 2003-04 | 2004-05 | 2005-06 | 2006-07 | 2007-08 | 2008-09 |
|-------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|
| Oct | 0.33 | 0.00 | 1.13 | 0.22 | 0.00 | 1.10 | 4.79 | 1.91 | 0.42 | 0.25 | 0.09 |
| Nov | 1.39 | 0.00 | 0.00 | 3.18 | 3.01 | 0.63 | 0.64 | 0.59 | 0.05 | 0.50 | 1.78 |
| Dec | 1.39 | 0.05 | 0.00 | 1.30 | 5.85 | 2.57 | 8.54 | 0.14 | 0.83 | 2.67 | 3.01 |
| Jan | 2.08 | 1.21 | 5.84 | 1.55 | 0.00 | 0.65 | 17.06 | 3.27 | 1.66 | 17.54 | 0.69 |
| Feb | 0.65 | 9.43 | 10.76 | 0.51 | 9.03 | 8.07 | 16.69 | 3.78 | 1.38 | 1.82 | 6.78 |
| Mar | 3.00 | 3.15 | 3.38 | 0.38 | 2.38 | 0.37 | 2.70 | 5.68 | 0.17 | 0.10 | 1.18 |
| Apr | 3.78 | 2.10 | 2.56 | 0.05 | 2.35 | 0.20 | 1.42 | 4.22 | 0.71 | 0.07 | 0.07 |
| May | 0.00 | 0.00 | 0.00 | 0.12 | 1.70 | 0.00 | 0.45 | 0.99 | 0.00 | 0.17 | 0.01 |
| Jun | 0.48 | 0.00 | 0.00 | 0.01 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.03 |
| Jul | 0.00 | 0.00 | 0.00 | 0.00 | 0.02 | 0.00 | 0.00 | 0.00 | 0.04 | 0.00 | 0.00 |
| Aug | 0.00 | 0.31 | 0.00 | 0.00 | 0.00 | 0.00 | 0.09 | 0.00 | 0.00 | 0.00 | 0.00 |
| Sep | 0.01 | 0.00 | 0.00 | 0.02 | 0.00 | 0.00 | 0.17 | 0.00 | 1.32 | 0.00 | 0.00 |
| TOTAL | 13.11 | 16.25 | 23.67 | 7.34 | 24.34 | 13.59 | 52.55 | 20.58 | 6.58 | 23.12 | 13.64 |
| | 2009-10 | 2010-11 | 2011-12 | 2012-13 | 2013-14 | 2014-15 | 2015-16 | 2016-17 | 2017-18 | 2018-19 | 2019-20 |
| Oct | 4.04 | 1.34 | 1.97 | 0.15 | 0.11 | 0.32 | 0.17 | 0.43 | 0.00 | 0.52 | 0.01 |
| Nov | 0.08 | 1.87 | 2.50 | 2.20 | 1.41 | 0.64 | 0.21 | 1.49 | 0.06 | 1.87 | |
| Dec | 4.28 | 11.97 | 1.19 | 1.54 | 0.37 | 6.16 | 0.49 | 3.44 | 0.01 | 2.77 | |
| Jan | 9.13 | 0.96 | 1.23 | 1.94 | 0.06 | 1.44 | 6.07 | 10.30 | 3.18 | 8.08 | |
| Feb | 4.96 | 5.36 | 0.13 | 0.42 | 5.26 | 0.74 | 0.69 | 8.98 | 0.35 | 8.56 | |
| Mar | 0.69 | 8.86 | 4.99 | 1.21 | 1.64 | 1.09 | 2.75 | 0.33 | 7.50 | 4.15 | |
| Apr | 2.40 | 0.12 | 4.02 | 0.00 | 0.31 | 0.16 | 0.37 | 0.09 | 0.02 | 0.09 | |
| May | 0.07 | 0.74 | 0.01 | 0.74 | 0.00 | 0.66 | 0.09 | 0.26 | 0.01 | 1.60 | |
| Jun | 0.00 | 0.04 | 0.00 | 0.00 | 0.00 | 0.01 | 0.01 | 0.00 | 0.00 | 0.01 | |
| Jul | 0.00 | 0.01 | 0.00 | 0.08 | 0.02 | 0.87 | 0.00 | 0.01 | 0.00 | 0.00 | |
| Aug | 0.00 | 0.00 | 0.01 | 0.00 | 0.05 | 0.00 | 0.02 | 0.07 | 0.00 | 0.00 | |
| Sep | 0.00 | 0.00 | 0.02 | 0.00 | 0.00 | 0.78 | 0.00 | 0.13 | 0.02 | 0.03 | |
| TOTAL | 25.65 | 31.27 | 16.07 | 8.28 | 9.23 | 12.87 | 10.87 | 25.53 | 11.15 | 27.68 | 0.01 |

SANTA CLARITA VALLEY WATER AGENCY WATER PRODUCTION BY WELL 2019 (ACRE-FEET)

| NEMBALL WATER DIVISION NEW ALLEY WATER DIVISION ALLEY WATER DIVISION NEW ALLEY WATER DIVISION NEW ALLEY WATER DIVISION NEW ALLEY WATER DIVISION ALLEY WATER DIVISION NEW ALLEY WATER DIVISION NE | | | | | | | | | | | | | | |
|--|------------------------|------|------|-------------|------|------|------|------|------|------|------|----------|----------|--------|
| No | NEWHALL WATER DIVISION | JAN | FEB | MAR | APR | MAY | JUN | JUL | AUG | SEP | OCT | NOV | DEC | |
| C2 | N12 | 85 | 72 | 17 | 60 | 41 | 0 | 147 | | 109 | 0 | | | |
| C2 C7 C7 C8 C8 C8 C7 C8 | N13 | 95 | 79 | 21 | 139 | 108 | 168 | 78 | 222 | 190 | 0 | 0 | 0 | 1100 |
| CT | C1 | 21 | 13 | 3 | 23 | 31 | 36 | 46 | 56 | 54 | 0 | 0 | 0 | 283 |
| P3 P3 P4 P5 P6 P6 P7 P6 P7 P7 P7 P7 P7 P7 P8 | C2 | 6 | 5 | 0 | 13 | 18 | 20 | 24 | 11 | 27 | 0 | 0 | 0 | 126 |
| P1 | C7 | 22 | 18 | 4 | 29 | 40 | 47 | 59 | 75 | 70 | 0 | 0 | 0 | 364 |
| P3 | | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| P5 | | | | | | | | | 0 | 0 | 0 | 0 | 0 | 0 |
| PS | | _ | | | | - | _ | _ | | | | | _ | |
| SANTA CLARITA WATER DIVISION JAN FEB MAR APR MAY JUN JUL AUG SEP OCT NOV DEC TOTAL COST CANYON NO 22 0 0 0 0 0 14 44 47 37 0 0 0 0 0 0 0 1 | | _ | | | _ | | | | | _ | _ | _ | | |
| SANTA CLARITA WATER DIVISION JAN FEB MAR APR MAY JUN JUL AUG SEP OCT NOV DEC TOTAL LOST CANYON NO.2A 0 8 0 0 0 14 44 47 37 70 0 0 0 150 1.0ST CANYON NO.2A 0 8 0 0 0 0 14 44 47 37 70 0 0 0 150 1.0ST CANYON NO.2A 0 8 0 0 0 0 14 64 47 37 70 0 0 0 150 1.0ST CANYON NO.2A 0 8 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 | | | | | | | | | | | | | | |
| LOST CANYON NO.2 | TOTAL NWD | 223 | 107 | 45 | 205 | 230 | 2/1 | 333 | 333 | 401 | | | | 2004 |
| LOST CANYON NO.2 | | | | | | | | | 4110 | | 0.07 | | 550 | TOT 41 |
| COST CANYON NO.2A | | | | | | | | | | | | | | |
| SAND CANYON 3 | | | | | | | | | | | | - | | |
| MITCHELL 5B 0 0 0 0 0 0 0 0 1 1 0 0 0 0 0 0 0 0 0 0 | | | | | | | | | | | | | | |
| MITCHELL SS SIGRA | SAND CANYON | 3 | 29 | 1 | 38 | 69 | 91 | 91 | 94 | 86 | 0 | 0 | | |
| SIERRA | MITCHELL 5A | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| NORTH OAKS EAST 2 35 1 2 1 2 2 2 1 0 0 0 0 48 NORTH OAKS CENTRAL 2 2 47 2 2 1 1 3 3 2 1 0 0 0 0 0 48 NORTH OAKS CENTRAL 2 2 47 2 2 1 1 3 3 3 2 1 0 0 0 0 0 0 0 NORTH OAKS WEST 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 | MITCHELL 5B | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 2 |
| NORTH OAKS CENTRAL 2 47 2 2 2 1 3 3 3 2 10 0 0 0 0 7 2 NORTH OAKS WEST 0 0 0 0 0 0 0 0 1 1 4 4 4 0 0 0 0 12 GUIDA 25 31 0 41 34 553 44 45 45 0 0 0 23 CLARK 19 32 0 29 25 39 32 32 28 8 0 0 0 23 SANTA CLARA 1 37 1 1 1 1 2 1 2 1 2 5 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 | SIERRA | 15 | 54 | 1 | 1 | 6 | 41 | 29 | 13 | 16 | 0 | 0 | 0 | 176 |
| NORTH OAKS WEST 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 | NORTH OAKS EAST | 2 | 35 | 1 | 2 | 1 | 2 | 2 | 1 | 2 | 0 | 0 | 0 | 48 |
| HONBY 1 | NORTH OAKS CENTRAL | 2 | 47 | 2 | 2 | 1 | 3 | 3 | 2 | 10 | 0 | 0 | 0 | 72 |
| HONBY 1 | NORTH OAKS WEST | 0 | 0 | 0 | 0 | 0 | Ô | 0 | 0 | 0 | n | 0 | 0 | 0 |
| GUIDA CLARK 19 32 0 29 25 39 32 22 28 0 0 0 236 SANTA CLARA 19 37 1 11 12 12 12 55 0 0 0 0 51 VALLEV CENTER 54 55 1 72 75 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 | | - | | _ | _ | | | _ | - | | - | | | |
| CLARK SANTA CLARA 1 37 1 1 1 1 2 1 2 5 0 0 0 25 SANTA CLARA 1 37 1 1 1 1 2 1 2 5 0 0 0 0 0 5 1 1 72 75 0 0 0 0 0 0 0 0 0 0 25 7 1 7 1 1 2 1 2 5 5 0 0 0 0 0 2 25 7 1 7 1 1 2 1 2 5 5 3 3 3 3 4 2 3 1 0 0 0 0 0 0 0 0 2 2 5 7 1 7 1 1 2 2 5 5 3 3 3 3 4 2 3 1 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 | | • | | | _ | _ | | | - | - | _ | _ | | |
| VALLEY CENTER | | | | - | | | | | | | _ | | _ | |
| VALLEY CENTER 54 55 1 72 75 0 0 0 0 0 0 0 0 257 | | | | _ | | | | | | | - | | _ | |
| TOTAL SCWD | | | | | | | | | | | _ | | _ | |
| VALENCIA WATER DIVISION JAN FEB MAR APR MAY JUN JUL AUG SEP OCT NOV DEC TOTAL E15 34 28 8 5 5 6 7 12 14 0 0 0 118 E15 35 21 1 6 9 8 11 14 32 0 0 0 137 N 20 36 5 25 30 37 43 109 100 0 0 314 NB 39 16 2 23 27 37 100 60 68 0 0 382 Q2 64 52 4 20 18 0 0 0 0 0 0 188 Q2 3 22 5 6 8 33 49 9 0 0 116 M19 <t< td=""><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td></t<> | | | | | | | | | | | | | | |
| D | TOTAL SCWD | 122 | 354 | 8 | 216 | 271 | 295 | 333 | 342 | 310 | U | 0 | 0 | 2251 |
| D | | | | | | | | | | | | | | |
| E15 | | | | | | | | | | | | | | |
| N | | | | | | | | | | | | | | |
| N7 91 23 8 23 40 49 43 109 100 0 0 0 0 486 N8 39 16 2 33 27 37 100 60 68 0 0 0 382 Q2 64 52 4 20 18 0 0 0 0 0 0 0 0 0 0 157 T7 8 8 4 2 4 6 7 21 39 16 0 0 0 0 10 0 0 106 U6 2 3 2 3 2 5 6 8 33 49 9 0 0 0 116 U4 3 2 1 3 3 3 5 6 8 33 49 9 0 0 0 116 U4 3 3 2 1 1 3 33 5 0 64 26 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 | | | | | 6 | | | | | 32 | 0 | 0 | 0 | |
| N8 | N | 20 | 36 | 5 | 25 | 30 | 37 | 43 | 58 | 61 | 0 | 0 | 0 | 314 |
| Q2 | N7 | 91 | 23 | 8 | 23 | 40 | 49 | 43 | 109 | 100 | 0 | 0 | 0 | 486 |
| T7 | N8 | 39 | 16 | 2 | 33 | 27 | 37 | 100 | 60 | 68 | 0 | 0 | 0 | 382 |
| U6 | Q2 | 64 | 52 | 4 | 20 | 18 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 157 |
| U6 | T7 | 8 | 4 | 2 | 4 | 6 | 7 | 21 | 39 | 16 | 0 | 0 | 0 | 106 |
| U4 3 2 1 3 3 3 3 3 18 23 5 0 0 0 0 59 S6 66 64 74 13 3 33 50 64 26 0 0 0 0 0 0 0 324 S7 S6 64 26 0 0 0 0 0 0 0 0 324 S7 S7 24 24 8 5 133 8 10 17 8 0 0 0 0 117 S8 9 30 4 9 9 13 12 2 10 7 0 0 0 93 W11 24 30 2 56 49 73 88 103 1 0 0 0 0 425 W9 22 9 5 39 36 41 98 92 101 0 0 0 0 443 W10 87 61 8 36 52 74 71 147 152 0 0 0 688 159 (GOLF COURSE IRRIGATION) 0 0 0 0 0 0 0 5 5 0 0 0 0 0 0 0 6 160 (SYSTEM) 2 2 2 1 1 2 2 3 2 0 0 0 15 160 (SYSTEM) 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 | U6 | 2 | 3 | 2 | 5 | 6 | 8 | 33 | 49 | 9 | 0 | 0 | 0 | 116 |
| S6 64 74 13 33 50 64 26 0 0 0 0 0 324 S7 24 24 8 5 13 8 10 17 8 0 0 0 117 S8 9 30 4 9 9 13 2 10 7 0 0 0 117 W11 24 30 2 56 49 73 88 103 1 0 0 0 0 425 W9 22 9 5 39 36 41 98 92 101 0 0 0 443 W10 87 61 8 36 52 74 71 147 152 0 0 0 688 159 (GOLF COURSE IRRIGATION) 0 0 0 0 0 0 0 0 0 0 < | | | | | | | | | | | 0 | | | |
| \$\frac{\text{S7}}{\text{S8}}\$ | | | | | - | | - | | | _ | _ | _ | | |
| S8 9 30 4 9 9 13 2 10 7 0 0 0 93 W11 24 30 2 56 49 73 88 103 1 0 0 0 425 W9 22 9 5 39 36 41 98 92 101 0 0 0 443 W10 87 61 8 36 52 74 71 147 152 0 0 0 688 159 (GOLF COURSE IRRIGATION) 0 < | | | | | | | | | | _ | _ | | | |
| W11 24 30 2 56 49 73 88 103 1 0 0 0 425 W9 22 9 5 39 36 41 98 92 101 0 0 0 443 W10 87 61 8 36 52 74 71 147 152 0 0 0 688 159 (GOLF COURSE IRRIGATION) 0< | | | | | | - | | | | | _ | _ | _ | |
| W9 | | | | | | | | | | | | | | |
| W10 87 61 8 36 52 74 71 147 152 0 0 0 0 688 159 (GOLF COURSE IRRIGATION) 0 0 0 0 0 5 0 | | | | | | | | | | - | | _ | | |
| 159 (GOLF COURSE IRRIGATION) 0 0 0 0 0 5 0 0 0 0 0 0 0 0 0 0 0 0 0 | | | _ | | | | | | | _ | - | | - | |
| 160 (SYSTEM) 2 2 1 1 1 2 1 2 3 2 0 0 0 0 15 160 (GOLF COURSE IRRIGATION) 10 4 19 56 45 66 90 83 40 0 0 0 0 414 201 (SYSTEM) 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 | | | • | - | | | | | | | - | • | • | |
| 160 (GOLF COURSE IRRIGATION) 10 4 19 56 45 66 90 83 40 0 0 0 0 414 201 (SYSTEM) 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 | • | | | | | | | | | | | | | |
| 201 (SYSTEM) 0 525 207 20 0 0 0 666 6 57 54 50 116 87 100 0 0 0 0 666 6 57 54 50 116 87 100 | • | | | | | | | 2 | | | 0 | 0 | 0 | |
| 205 0 656 TOTAL VWD 752 569 106 457 491 605 834 988 780 0 0 0 5581 S1 143 116 149 146 149 142 140 117 129 0 0 0 1158 S2 132 114 139 130 128 131 127 125 132 0 0 0 0 | | | 4 | | | | 66 | 90 | 83 | 40 | 0 | 0 | 0 | 414 |
| 206 95 84 7 42 37 54 58 84 65 0 0 0 525 207 120 66 6 57 54 50 116 87 100 0 0 0 656 TOTAL VWD 752 569 106 457 491 605 834 988 780 0 0 0 5581 S1 143 116 149 146 149 142 140 117 129 0 0 0 1231 S2 132 114 139 130 128 131 127 125 132 0 0 1158 TOTAL S1 & S2 275 230 288 276 277 273 267 242 261 0 0 0 2389 TOTAL WELL PRODUCTION 1378 1340 447 1214 1276 1444 1787 2127 <td>•</td> <td>0</td> | • | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 207 120 66 6 57 54 50 116 87 100 0 0 0 656 TOTAL VWD 752 569 106 457 491 605 834 988 780 0 0 0 5581 S1 143 116 149 146 149 142 140 117 129 0 0 0 1231 S2 132 114 139 130 128 131 127 125 132 0 0 0 1158 TOTAL S1 & S2 275 230 288 276 277 273 267 242 261 0 0 0 2389 TOTAL WELL PRODUCTION 1378 1340 447 1214 1276 1444 1787 2127 1802 0 0 0 0 12815 WELL 201 (NON-SYSTEM) 106 31 106 99 10 | 205 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| TOTAL VWD 752 569 106 457 491 605 834 988 780 0 0 0 5581 S1 143 116 149 146 149 142 140 117 129 0 0 0 1231 S2 132 114 139 130 128 131 127 125 132 0 0 0 1158 TOTAL S1 & S2 275 230 288 276 277 273 267 242 261 0 0 0 2389 TOTAL WELL PRODUCTION 1378 1340 447 1214 1276 1444 1787 2127 1802 0 0 0 0 12815 WELL 201 (NON-SYSTEM) 106 31 106 99 108 101 105 103 102 0 0 0 0 0 0 0 0 0 0 0 | 206 | 95 | 84 | 7 | 42 | 37 | 54 | 58 | 84 | 65 | 0 | 0 | 0 | 525 |
| S1 143 116 149 146 149 142 140 117 129 0 0 0 1231 S2 132 114 139 130 128 131 127 125 132 0 0 0 1158 TOTAL S1 & S2 275 230 288 276 277 273 267 242 261 0 0 0 2389 TOTAL WELL PRODUCTION 1378 1340 447 1214 1276 1444 1787 2127 1802 0 0 0 12815 WELL 201 (NON-SYSTEM) 106 31 106 99 108 101 105 103 102 0 0 0 861 VALLEY CENTER (NON-SYSTEM) 0 | 207 | 120 | 66 | 6 | 57 | 54 | 50 | 116 | 87 | 100 | 0 | 0 | 0 | 656 |
| S1 143 116 149 146 149 142 140 117 129 0 0 0 1231 S2 132 114 139 130 128 131 127 125 132 0 0 0 1158 TOTAL S1 & S2 275 230 288 276 277 273 267 242 261 0 0 0 2389 TOTAL WELL PRODUCTION 1378 1340 447 1214 1276 1444 1787 2127 1802 0 0 0 12815 WELL 201 (NON-SYSTEM) 106 31 106 99 108 101 105 103 102 0 0 0 861 VALLEY CENTER (NON-SYSTEM) 0 | TOTAL VWD | 752 | 569 | 106 | 457 | 491 | 605 | 834 | 988 | 780 | 0 | 0 | 0 | 5581 |
| S2 132 114 139 130 128 131 127 125 132 0 0 0 1158 TOTAL S1 & S2 275 230 288 276 277 273 267 242 261 0 0 0 2389 TOTAL WELL PRODUCTION 1378 1340 447 1214 1276 1444 1787 2127 1802 0 0 0 12815 WELL 201 (NON-SYSTEM) 106 31 106 99 108 101 105 103 102 0 0 0 861 VALLEY CENTER (NON-SYSTEM) 0 | | | | | | | | | | | | | | |
| S2 132 114 139 130 128 131 127 125 132 0 0 0 1158 TOTAL S1 & S2 275 230 288 276 277 273 267 242 261 0 0 0 2389 TOTAL WELL PRODUCTION 1378 1340 447 1214 1276 1444 1787 2127 1802 0 0 0 12815 WELL 201 (NON-SYSTEM) 106 31 106 99 108 101 105 103 102 0 0 0 861 VALLEY CENTER (NON-SYSTEM) 0 | S1 | 143 | 116 | 149 | 146 | 149 | 142 | 140 | 117 | 129 | 0 | 0 | 0 | 1231 |
| TOTAL S1 & S2 275 230 288 276 277 273 267 242 261 0 0 0 2389 TOTAL WELL PRODUCTION 1378 1340 447 1214 1276 1444 1787 2127 1802 0 0 0 12815 WELL 201 (NON-SYSTEM) 106 31 106 99 108 101 105 103 102 0 0 0 861 VALLEY CENTER (NON-SYSTEM) 0 | | | | | | | | | | | | | | |
| TOTAL WELL PRODUCTION 1378 1340 447 1214 1276 1444 1787 2127 1802 0 0 0 12815 WELL 201 (NON-SYSTEM) 106 31 106 99 108 101 105 103 102 0 0 0 861 VALLEY CENTER (NON-SYSTEM) 0 | | | | | | | | | | | | | | |
| WELL 201 (NON-SYSTEM) 106 31 106 99 108 101 105 103 102 0 0 0 861 VALLEY CENTER (NON-SYSTEM) 0 0 0 0 0 0 0 0 0 0.33 0 0 0 0 0 0.33 | | | | | | | | | | 201 | | <u>_</u> | <u>`</u> | |
| WELL 201 (NON-SYSTEM) 106 31 106 99 108 101 105 103 102 0 0 0 861 VALLEY CENTER (NON-SYSTEM) 0 0 0 0 0 0 0 0 0 0.33 0 0 0 0 0 0.33 | TOTAL WELL PRODUCTION | 1378 | 1340 | <i>AA</i> 7 | 1214 | 1276 | 1444 | 1797 | 2127 | 1802 | | | | 12915 |
| VALLEY CENTER (NON-SYSTEM) 0 0 0 0 0 0 0 0.33 0 0 0 0 0.33 | | .370 | 1540 | 74/ | 1214 | 12/0 | | 1101 | £121 | 1002 | | | | 12013 |
| VALLEY CENTER (NON-SYSTEM) 0 0 0 0 0 0 0 0.33 0 0 0 0 0.33 | | | | | | | | | | | | | | |
| VALLEY CENTER (NON-SYSTEM) 0 0 0 0 0 0 0 0.33 0 0 0 0 0.33 | WELL 201 (NON-SYSTEM) | 100 | 24 | 100 | 00 | 100 | 404 | 105 | 400 | 400 | ^ | ^ | ^ | 064 |
| | • | | | | | | | | | | | | | |
| QZ (NON 5151ENI) U U U U U 0.05 0.09 0.13 0.60 0 0 0 0.87 | | | | | | | | | | | | | | |
| | WE (NON STSTEIN) | U | U | U | U | U | 0.05 | U.U9 | 0.13 | 0.60 | U | U | U | U.87 |

NEWHALL WATER DIVISION WATER PRODUCTION 2019 (ACRE-FEET)

| GROUNDWATER | JAN | FEB | MAR | APR | MAY | JUN | JUL | AUG | SEP | OCT | NOV | DEC | TOTAL |
|--------------------------------------|------|-----|------|------|-----------|------|------|------|------|------|-----|-----|-------|
| NEWHALL SYSTEM | • | | | | | | | | | | | | |
| N12 | 85 | 72 | 17 | 60 | 41 | 0 | 147 | 191 | 109 | 163 | | | 886 |
| N13 | 95 | 79 | 21 | 139 | 108 | 168 | 78 | 222 | 190 | 194 | | | 1293 |
| CASTAIC SYSTEM | | | | | | | | | | | | | |
| C1 | 21 | 13 | 3 | 23 | 31 | 36 | 46 | 56 | 54 | 44 | | | 327 |
| C2 | 6 | 5 | 0 | 13 | 18 | 20 | 24 | 11 | 27 | 21 | | | 147 |
| <u>C7</u> | 22 | 18 | 4 | 29 | 40 | 47 | 59 | 75 | 70 | 57 | | | 421 |
| PINETREE SYSTEM | | | | | | | | | | | | | |
| P1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | | | 0 |
| P3 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | | | 0 |
| P4 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | | | 0 |
| P5 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | | | 0 |
| S1 & S2 | 74 | 62 | 77 | 74 | 74 | 73 | 72 | 65 | 70 | 71 | | | 711 |
| TOTAL GROUNDWATER | 303 | 249 | 122 | 338 | 312 | 344 | 425 | 620 | 521 | 549 | 0 | 0 | 3784 |
| IMPORT + S1 & S2 | JAN | FEB | MAR | APR | BEAV | JUN | | 4110 | CED | OOT | NOV | DEC | TOTAL |
| NEWHALL SYSTEM | JAN | FEB | MAR | AFK | MAY | JUN | JUL | AUG | SEP | OCT | NOV | DEC | TOTAL |
| N-3 | 13 | | 156 | 109 | 162 | 216 | 233 | 73 | 128 | 65 | | | 4450 |
| CASTAIC SYSTEM | 13 | | 130 | 109 | 102 | 210 | 233 | /3 | 120 | 65 | | | 1156 |
| N-1 | 39 | 18 | 69 | 76 | 46 | 67 | 74 | 73 | 41 | 47 | | | 550 |
| PINETREE SYSTEM | 39 | 10 | 09 | | 40 | 67 | | /3 | 41 | 4/ | | | 550 |
| N-2 | 87 | 48 | 88 | 156 | 139 | 197 | 233 | 239 | 206 | 202 | | | 4500 |
| TESORO SYSTEM | - 07 | 40 | - 00 | 136 | 139 | 197 | 233 | 239 | 200 | 202 | | | 1596 |
| N-4 | 41 | 10 | 40 | 86 | 76 | 400 | 400 | 400 | 447 | 400 | | | |
| TOTAL IMPORT + S1 & S2 | 181 | 76 | 352 | | 75 422 | 122 | 180 | 133 | 117 | 109 | | | 913 |
| TOTAL IMPORT + ST & SZ | 101 | 76 | 352 | 428 | 422 | 603 | 721 | 518 | 492 | 422 | 0 | 0 | 4214 |
| TOTAL GROUNDWATER (INCLUDES S1 & S2) | 303 | 249 | 122 | 338 | 312 | 344 | 425 | 620 | 521 | 549 | 0 | 0 | 3784 |
| TOTAL IMPORT (NO S1 & S2) | 107 | 15 | 275 | 354 | 348 | 530 | 649 | 453 | 422 | 352 | 0 | 0 | 3503 |
| TOTAL GROSS PRODUCTION (GW + IMPORT) | 410 | 263 | 397 | 692 | 660 | 874 | 1074 | 1073 | 943 | 901 | 0 | 0 | 7287 |
| TOTAL INTERTIE TRANSFERS | 0 | 50 | 0 | 0 | 0 | -13 | -52 | 0 | 0 | 0 | Ö | 0 | -15 |
| TOTAL NET PRODUCTION | 410 | 314 | 397 | 692 | 660 | 861 | 1022 | 1073 | 943 | 901 | 0 | 0 | 7272 |
| % BY SOURCE | | | | | | | | | | | | | |
| GROUNDWATER | 74% | 79% | 240/ | 400/ | 470/ | 400/ | 400/ | F00/ | FE0/ | 040/ | | | 5001 |
| IMPORT | | | 31% | 49% | 47% | 40% | 42% | 58% | 55% | 61% | | | 52% |
| | 26% | 5% | 69% | 51% | 53% | 62% | 64% | 42% | 45% | 39% | | | 48% |
| INTERTIE | 0% | 16% | 0% | 0% | 0% | -2% | -5% | 0% | 0% | 0% | | | 0% |

SANTA CLARITA WATER DIVISION WATER PRODUCTION 2019 (ACRE-FEET)

| GROUNDWATER | JAN | FEB | MAR | APR | MAY | JUN | JUL | AUG | SEP | ОСТ | NOV | DEC | TOTAL |
|--------------------------------------|-------|-------------|-------|-------|-------|-------|-------|-------|-------|-------|-----|-----|--------|
| LOST CANYON NO.2 | 0 | 8 | 0 | 0 | 0 | 14 | 44 | 47 | 37 | 27 | | | 177 |
| LOST CANYON NO.2A | 0 | 24 | 1 | 30 | 59 | 50 | 85 | 101 | 77 | 54 | | | 481 |
| SAND CANYON | 3 | 29 | 1 | | | | | | | | | | 560 |
| MITCHELL 5A | 0 | 0 | 0 | | | | _ | | | | | | 0 |
| MITCHELL 5B | Ō | 0 | 0 | _ | - | - | - | _ | - | _ | | | 3 |
| SIERRA | 15 | 54 | 1 | | _ | - | | | | | | | 203 |
| NORTH OAKS EAST | 2 | 35 | 1 | | _ | | | | | | | | 48 |
| NORTH OAKS CENTRAL | 2 | 47 | 2 | | | | | | | | | | 68 |
| NORTH OAKS WEST | 0 | 0 | 0 | | | 0 | | 0 | | | | | 0 |
| HONBY | 1 | 2 | 0 | | 0 | 0 | | 4 | | | | | 14 |
| GUIDA | 25 | 31 | 0 | | 34 | 53 | | | | | | | 355 |
| CLARK | 19 | 32 | 0 | | 25 | | | | | | | | 275 |
| SANTA CLARA | 1 | 37 | 1 | | 1 | 2 | | 2 | | | | | 53 |
| VALLEY CENTER | 54 | 55 | 1 | | 75 | 0 | | 0 | | | | | 257 |
| TOTAL ALLUVIUM | 122 | 354 | 8 | | 271 | 295 | | 342 | | 249 | 0 | 0 | 2494 |
| | | 554 | · | | | 200 | 555 | 042 | 304 | 243 | Ū | · | 2434 |
| SAUGUS WELLS S1 & S2 | 201 | 168 | 211 | 202 | 203 | 200 | 196 | 177 | 191 | 193 | | | 1941 |
| TOTAL GROUNDWATER | 323 | 522 | 219 | | 474 | 495 | | 519 | | 442 | 0 | 0 | 4435 |
| TO THE GROOM PRATER | 020 | ULL | 213 | 4.0 | 717 | 433 | 525 | 313 | 433 | 772 | · | U | 4433 |
| IMPORT + S1 & S2 | JAN | FEB | MAR | APR | MAY | JUN | JUL | AUG | SEP | ОСТ | NOV | DEC | TOTAL |
| SC-1 BOUQUET | 191 | 83 | 175 | 136 | 143 | 171 | 233 | 302 | 269 | 225 | | | 1927 |
| SC-2 HONBY | 179 | 2 | 126 | 166 | 171 | 250 | 307 | 341 | 311 | 303 | | | 2157 |
| SC-3 WILEY | 50 | 52 | 52 | 93 | 79 | 111 | 185 | 199 | 186 | 185 | | | 1192 |
| SC-4 HONBY #2 | 200 | 119 | 284 | 320 | 354 | 520 | 614 | 599 | 531 | 455 | | | 3995 |
| SC-5 RIO VISTA | 0 | 0 | 38 | 194 | 204 | 250 | 237 | 233 | 222 | 227 | | | 1605 |
| SC-6 LOST CANYON | 55 | 68 | 26 | 219 | 95 | 126 | 200 | 215 | 144 | 166 | | | 1314 |
| SC-7 | 26 | 12 | 50 | 52 | 52 | 110 | 117 | 123 | 113 | 103 | | | 759 |
| SC-8 | 79 | 20 | 112 | 131 | 215 | 303 | 324 | 327 | 298 | 209 | | | 2018 |
| SC-9 | 40 | 50 | 70 | 85 | 46 | 52 | 130 | 173 | 176 | 135 | | | 958 |
| SC-10 | 35 | 17 | 76 | 172 | 67 | 25 | 24 | 24 | 20 | 76 | | | 537 |
| SC-11 | 38 | 2 | 17 | 0 | 6 | 2 | 5 | 7 | | 21 | | | 102 |
| SC-12 | 180 | 66 | 115 | 140 | 125 | 166 | 176 | 172 | 175 | 170 | | | 1484 |
| SC-13 | 37 | 1 | 37 | 62 | 73 | 104 | 59 | 27 | 25 | 38 | | | 462 |
| TOTAL IMPORT + S1 & S2 | 1110 | 493 | 1,177 | 1,770 | 1,632 | 2,189 | 2,610 | 2,743 | | 2,310 | 0 | 0 | 18,509 |
| | | | -, | -, | ., | | _,_,_ | | | | | | 10,000 |
| METERING ADJUSTMENT | -9 | -5 | 0 | 0 | 0 | -3 | 0 | -0.17 | 0 | 0 | | | -18 |
| NET IMPORT + S1 & S2 | 1,100 | 488 | 1,177 | 1,770 | 1,632 | 2,186 | 2,610 | 2,742 | 2,475 | 2,310 | 0 | 0 | 18,491 |
| | ., | | ., | ., | ., | -, | _, | | _, | | | | 10,101 |
| TOTAL GROUNDWATER (INCLUDES S1 & S2) | 323 | 522 | 219 | 418 | 474 | 495 | 529 | 519 | 495 | 442 | 0 | 0 | 4435 |
| TOTAL IMPORT (NO S1 & S2) | 908 | 324 | 967 | 1,568 | 1,429 | 1,989 | 2,415 | | 2,284 | 2,118 | Ō | Ö | 16,568 |
| TOTAL GROSS PRODUCTION (GW + IMPORT) | 1,232 | 847 | 1,185 | 1,986 | 1,903 | 2,484 | | 3,085 | | 2,559 | 0 | 0 | 21,003 |
| TOTAL INTERTIE TRANSFERS | 0 | 0 | 0 | 0 | 0 | 2,.51 | 0 | 0 | _,0 | 0 | • | • | 0 |
| TOTAL NET PRODUCTION | 1,232 | | | | | | 2,943 | | | | 0 | 0 | 21,003 |
| | ., | • • • • | ., | ., | .,000 | ., | 2,040 | 0,000 | -, | 2,000 | • | • | 21,000 |
| % BY SOURCE | | | | | | | _ | | | | | | |
| GROUNDWATER | 26% | 62% | 18% | 21% | 25% | 20% | 18% | 17% | 18% | 17% | | | 21% |
| IMPORT | 74% | 38% | 82% | 79% | 75% | 80% | 82% | 83% | 82% | 83% | | | 79% |
| INTERTIE | 0% | 0% | 0% | 0% | 0% | 0% | 0% | 0% | 0% | 0% | | | 0% |
| | | U. U | 0.0 | -,0 | 0,0 | 570 | 0,0 | 0 70 | 070 | 0,0 | | | 0 /0 |
| VALLEY CENTER (NON-SYSTEM) * | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0.33 | 0 | 0 | | | 0.33 |
| • • | = | - | | , | • | • | • | | • | • | | | 2.00 |

^{*} Not used in the calculation for % by Source

VALENCIA WATER DIVISION WATER PRODUCTION 2019 (ACRE-FEET)

| ALLUVIUM | JAN | FEB | MAR | APR | MAY | JUN | JUL | AUG | SEP | ОСТ | NOV | DEC | TOTAL |
|--------------------------|-------|------|-------|-------|-----------|-------|-------|-------|-------|-------|-----|-----|------------|
| D | 34 | 28 | 8 | 5 | 5 | | | 12 | | 16 | HOT | DEC | 135 |
| E15 | 35 | 21 | 1 | 6 | 9 | | | 14 | | 20 | | | 157 |
| N | 20 | 36 | 5 | 25 | 30 | | | 58 | | 39 | | | 354 |
| N7 | 91 | 23 | 8 | 23 | 40 | 49 | 43 | 109 | 100 | 59 | | | 545 |
| N8 | 39 | 16 | 2 | 33 | 27 | 37 | 100 | 60 | 68 | 71 | | | 453 |
| Q2 | 64 | 52 | 4 | 20 | 18 | 0 | 0 | 0 | 0 | 0 | | | 157 |
| T7 | 8 | 4 | 2 | 4 | 6 | 7 | 21 | 39 | 16 | 26 | | | 132 |
| U6 | 2 | 3 | 2 | 5 | 6 | 8 | 33 | 49 | 9 | 6 | | | 122 |
| U4 | 3 | 2 | 1 | 3 | 3 | 3 | 18 | 23 | 5 | 6 | | | 65 |
| S6 | 64 | 74 | 13 | 33 | 50 | 64 | 26 | 0 | 0 | 7 | | | 331 |
| S7 | 24 | 24 | 8 | 5 | 13 | | | 17 | 8 | 13 | | | 130 |
| S8 | 9 | 30 | 4 | 9 | 9 | | | 10 | | 37 | | | 129 |
| W11 | 24 | 30 | 2 | 56 | 49 | 73 | | 103 | | 0 | | | 425 |
| W9 | 22 | 9 | 5 | 39 | 36 | 41 | 98 | 92 | | 75 | | | 518 |
| W10 | 87 | 61 | 8 | 36 | 52 | | | 147 | 152 | 141 | | | 830 |
| TOTAL ALLUVIUM | 525 | 412 | 73 | 302 | 353 | 428 | 568 | 731 | 573 | 517 | 0 | 0 | 4483 |
| SAUGUS | JAN | FEB | MAR | APR | MAY | JUN | JUL | AUG | SEP | ОСТ | NOV | DEC | TOTAL |
| 159 | 0 | 0 | 0 | 0 | 0 | 5 | 0 | 0 | 0 | 2 | | | 8 |
| 160 - DOM | 2 | 2 | 1 | 1 | 2 | 1 | 2 | 3 | 2 | 1 | | | 16 |
| 160 - VGC* | 10 | 4 | 19 | 56 | 45 | 66 | 90 | 83 | 40 | 85 | | | 499 |
| 201 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | | | 0 |
| 205 | 0 | 0 | 0 | 0 | 0 | 0 | _ | 0 | 0 | 0 | | | 0 |
| 206 | 95 | 84 | 7 | 42 | 37 | 54 | | 84 | 65 | 75 | | | 599 |
| 207 | 120 | 66 | 6 | 57 | <u>54</u> | 50 | | 87 | 100 | 101 | | | 757 |
| TOTAL SAUGUS | 226 | 157 | 33 | 156 | 138 | 177 | 265 | 257 | 207 | 264 | 0 | 0 | 1879 |
| IMPORT WATER | JAN | FEB | MAR | APR | MAY | JUN | JUL | AUG | SEP | ОСТ | NOV | DEC | TOTAL |
| V-1 | 83 | 23 | 115 | 160 | 204 | 240 | | 351 | 312 | 306 | | | 2116 |
| V-2 | 65 | 42 | 180 | 351 | 289 | 427 | 452 | 454 | 462 | 395 | | | 3116 |
| V-4 | 25 | 14 | 154 | 251 | 229 | 266 | 311 | 330 | 334 | 302 | | | 2217 |
| V-5 | 96 | 63 | 180 | 143 | 159 | 307 | 447 | 461 | 406 | 401 | | | 2664 |
| V-6 | 99 | 37 | 84 | 60 | 67 | 67 | 70 | 96 | 81 | 67 | | | 728 |
| V-7 | 18 | 8 | 61 | 160 | 115 | 148 | 150 | 124 | 116 | 61 | | | 960 |
| V-8 | 128 | 46 | 431 | 694 | 637 | 738 | 738 | 701 | 637 | 612 | | | 5362 |
| TOTAL IMPORT | 513 | 232 | 1205 | 1,819 | 1,701 | 2,193 | 2,491 | 2,518 | 2,348 | 2,145 | 0 | 0 | 17,163 |
| TOTAL GROUNDWATER | 752 | 569 | 106 | 457 | 491 | 605 | 834 | 988 | 780 | 781 | 0 | 0 | 6,362 |
| TOTAL IMPORT | 513 | 232 | 1,205 | 1,819 | 1,701 | 2,193 | 2,491 | 2,518 | | | 0 | 0 | 17,163 |
| TOTAL GROSS PRODUCTION | 1,265 | 801 | 1,311 | 2,276 | 2,192 | 2,797 | 3,324 | 3,506 | 3,128 | 2,926 | 0 | 0 | 23,525 |
| TOTAL INTERTIE TRANSFERS | 0 | -50 | 0 | 0 | 0 | 13 | 52 | 0 | 0 | 0 | 0 | 0 | 15 |
| TOTAL NET PRODUCTION | 1,265 | 751 | 1,311 | 2,276 | 2,192 | 2,811 | 3,377 | 3,506 | 3,128 | 2,926 | 0 | 0 | 23,540 |
| % BY SOURCE | | | - | | _ | | | | | | | | |
| GROUNDWATER | 59% | 71% | 7% | 18% | 21% | 20% | 23% | 26% | 24% | 25% | _ | | 25% |
| IMPORT WATER | 41% | 29% | 93% | 82% | 79% | 80% | 77% | 74% | 76% | 75% | | | 25% 75% |
| INTERTIE | 0% | -7% | 0% | 0% | 0% | 0% | 2% | 0% | 0% | 0% | | | 75% 0% |
| <u>_</u> | 3,0 | . 70 | 370 | J /0 | 5 70 | 0 /0 | £ /0 | 0 /0 | U 70 | J /0 | | | U 70 |
| RECYCLED WATER | 2 | 0 | 10 | 50 | 36 | 59 | 76 | 70 | 64 | 65 | | | 431 |
| Well 201 Discharge * | 106 | 31 | 106 | 99 | 108 | 101 | 105 | 103 | 102 | 105 | | | 967 |
| Well Q2 Non-System * | 0 | 0 | 0 | 0 | 0 | 0.05 | 0.09 | 0.13 | 0.60 | 0 | | | 0.87 |
| | | | | | | | | | | | | | |

^{*}Not used in the calculation for % by source

LOS ANGELES COUNTY WATERWORKS DISTRICT 36 SOURCE

| TURNOUT | Jan-19 | Feb-19 | Mar-19 | Apr-19 | May-19 | Jun-19 | Jul-19 | Aug-19 | Sep-19 | Oct-19 | Nov-19 | Dec-19 | TOTAL |
|---------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|-------|
| LA 1 | 0.0491 | | 0.0276 | | | 0.00 | 0 | 0 | 0 | 0.0368 | | | 0.16 |
| LA 2 | 1.0925 | 0.5371 | 0.5432 | 0 | 0 | 0.00 | 1.989 | 0.3744 | 0.491 | 0.7488 | | | 5.78 |
| TOTAL | 1.1416 | 0.5371 | 0.5708 | 0.046 | 0 | 0 | 1.989 | 0.3744 | 0.491 | 0.7856 | 0 | 0.00 | 5.94 |

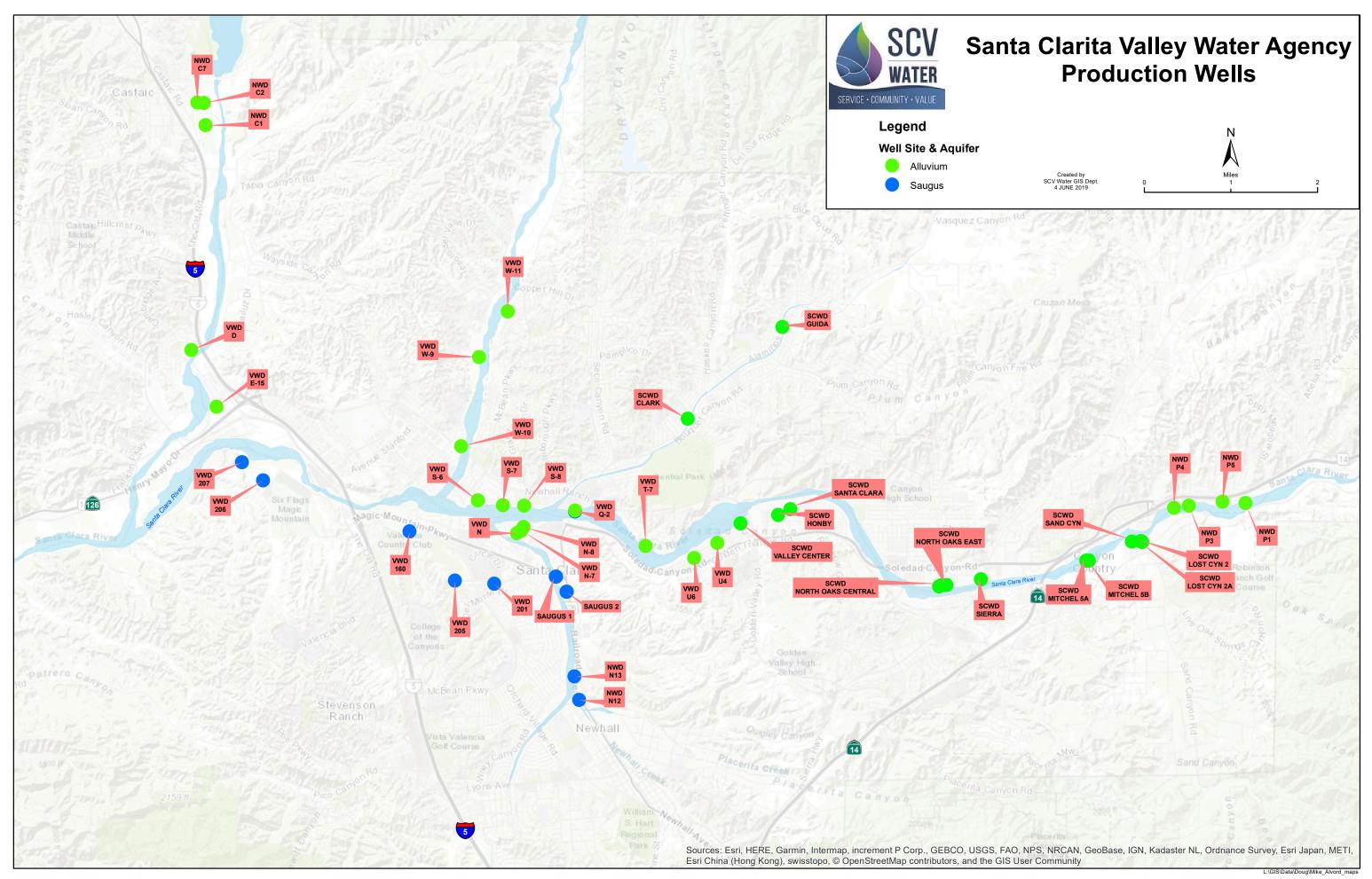
RAW WATER

| SOURCE | Jan-19 | Feb-19 | Mar-19 | Apr-19 | May-19 | Jun-19 | Jul-19 | Aug-19 | Sep-19 | Oct-19 | Nov-19 | Dec-19 | TOTAL |
|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|-----------|
| RVTP | 85 | 0 | 933 | | 1683 | 2175 | | | 2,404 | 2,360 | | | 16,713.87 |
| ESTP | 1,560 | 458 | 1,665 | 1,992 | 1869 | 2622 | 3,071 | 3,057 | 2,719 | 2,360 | | | 21,373.30 |
| Wells | 275 | 230 | 288 | 276 | 277 | 273 | 267 | 242 | 261 | 263 | | | 2,651.76 |
| TOTAL | 1,920 | 688 | 2,886 | 4,178 | 3,828 | 5,071 | 5,926 | 5,875 | 5,384 | 4,983 | 0 | 0 | 40,738.92 |

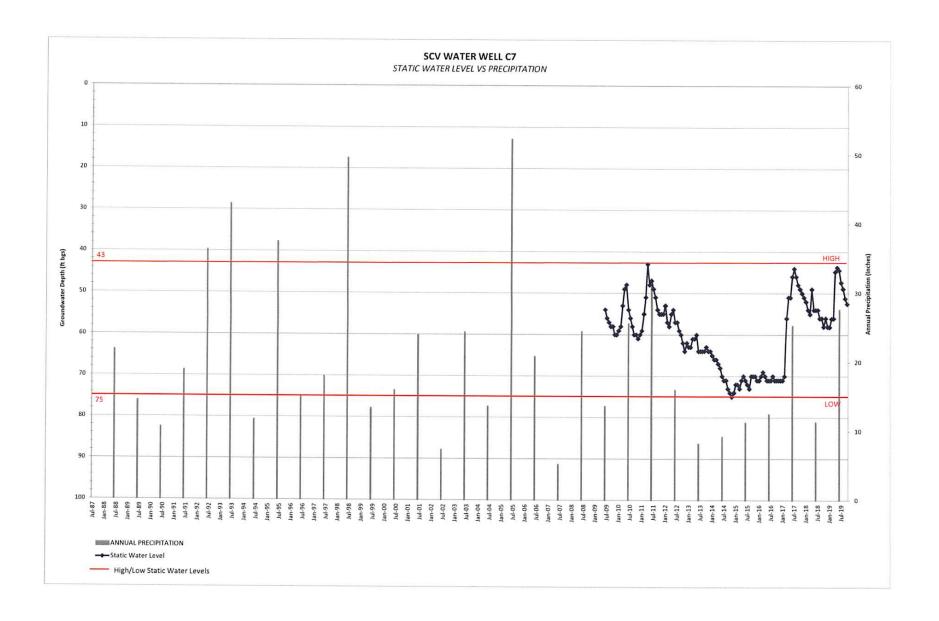
S1/S2 TREATMENT

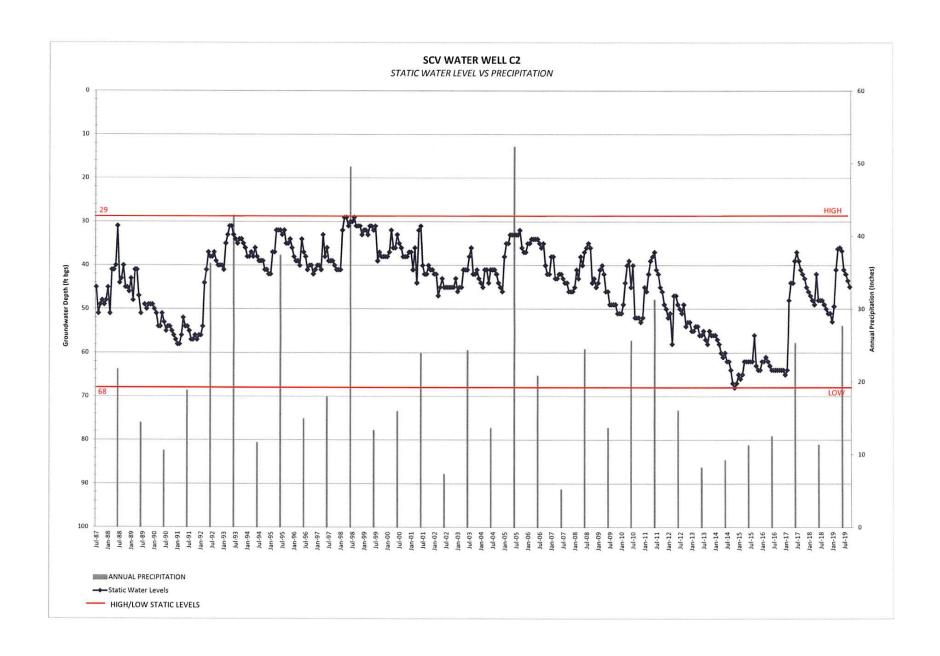
| SOURCE | Jan-19 | Feb-19 | Mar-19 | Apr-19 | May-19 | Jun-19 | Jul-19 | Aug-19 | Sep-19 | Oct-19 | Nov-19 | Dec-19 | TOTAL |
|-----------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|---------|
| S1 | | | | | 148.67 | | | | | | | | 1371.82 |
| <u>S2</u> | 131.98 | 114.01 | 138.91 | 129.74 | 128.26 | 131.08 | 127.4 | 124.54 | 131.85 | 122.19 | | | 1279.94 |
| TOTAL | 275.17 | 229.91 | 287.73 | 275.65 | 276.93 | 273.18 | 267.1 | 241.88 | 261.06 | 263.15 | 0 | 0 | 2651.76 |

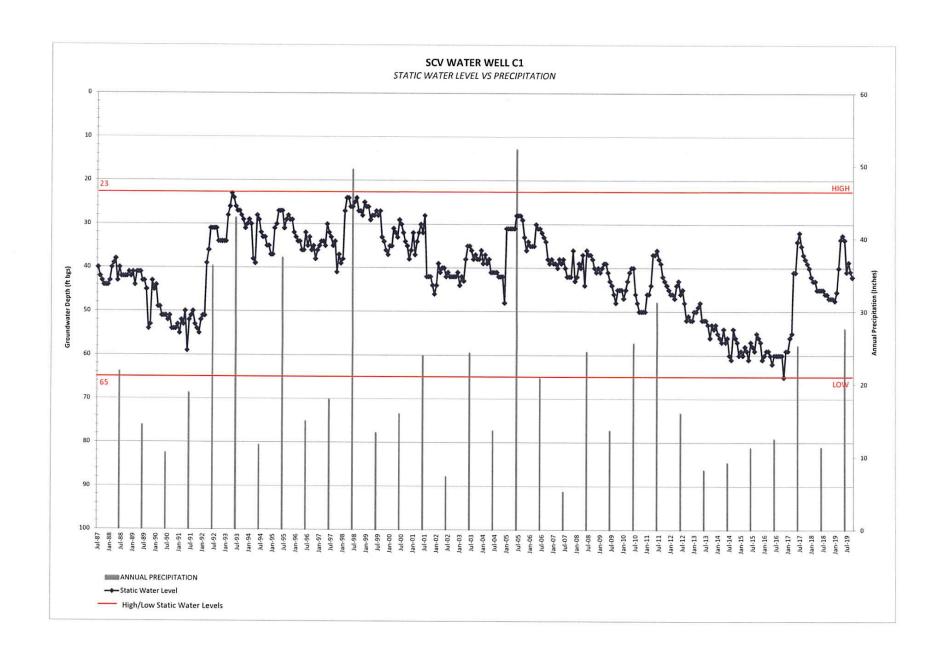
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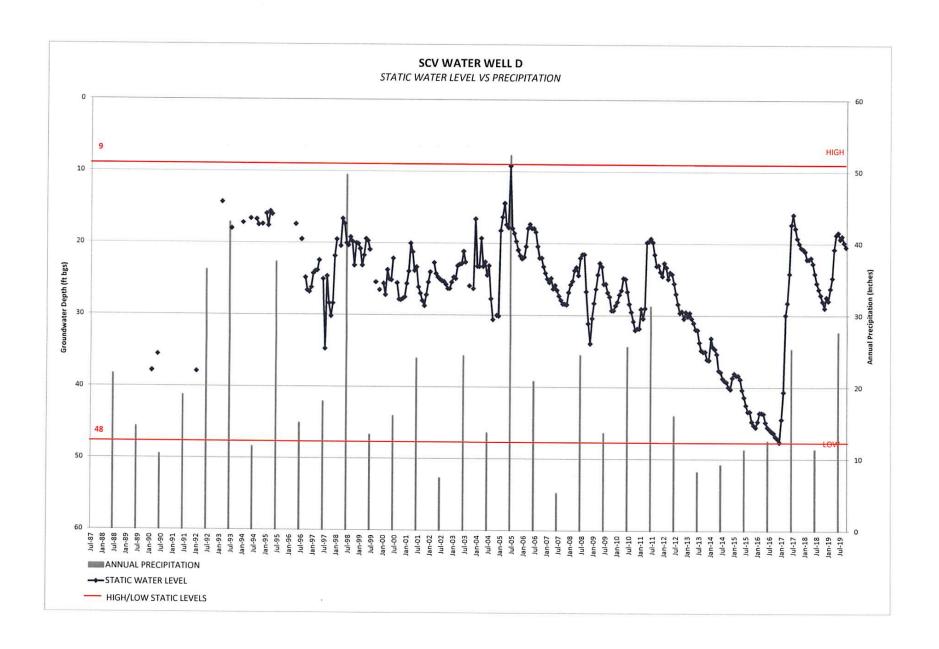


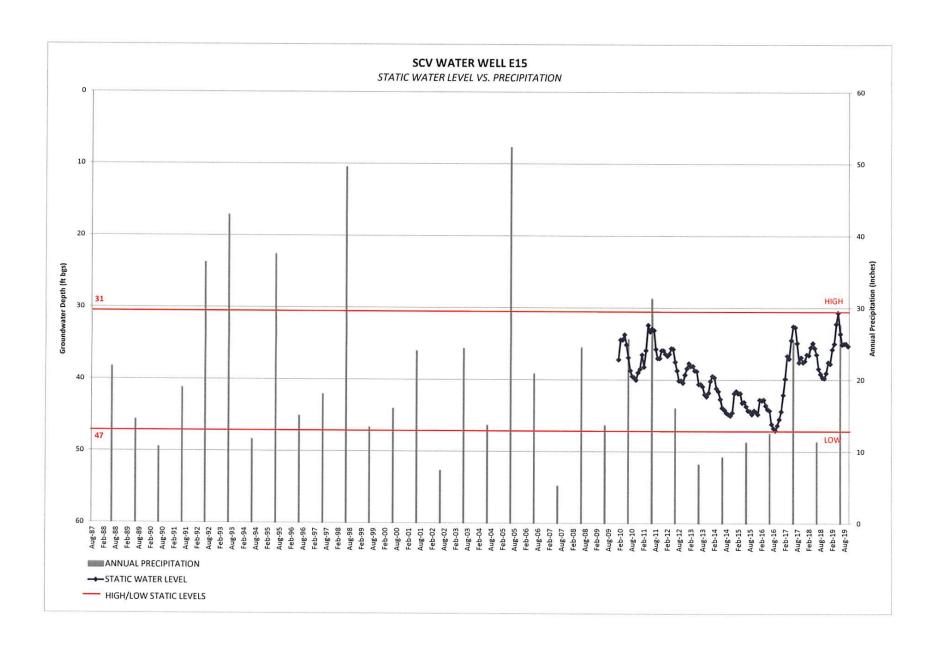
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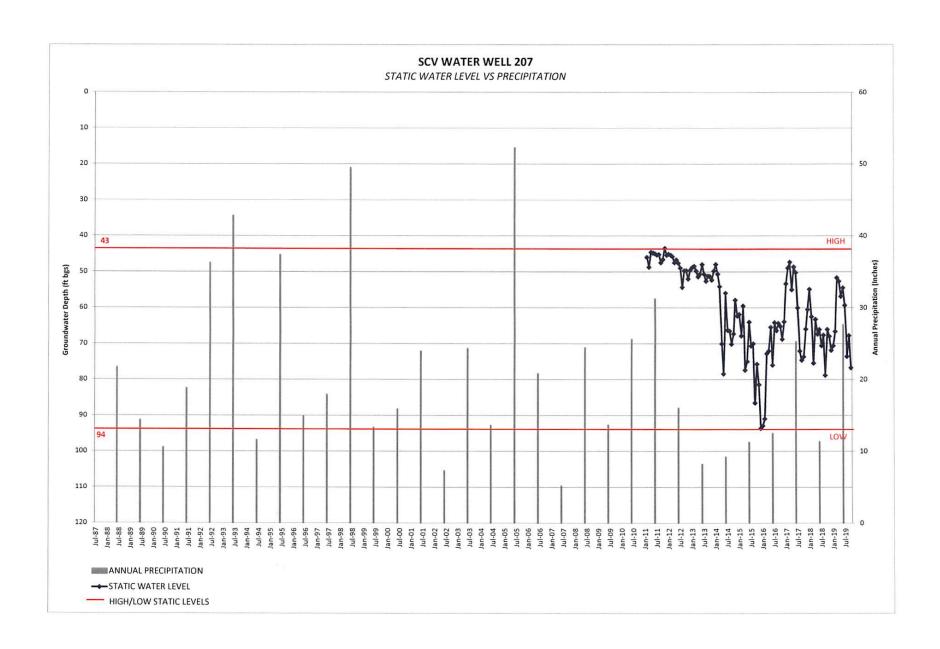


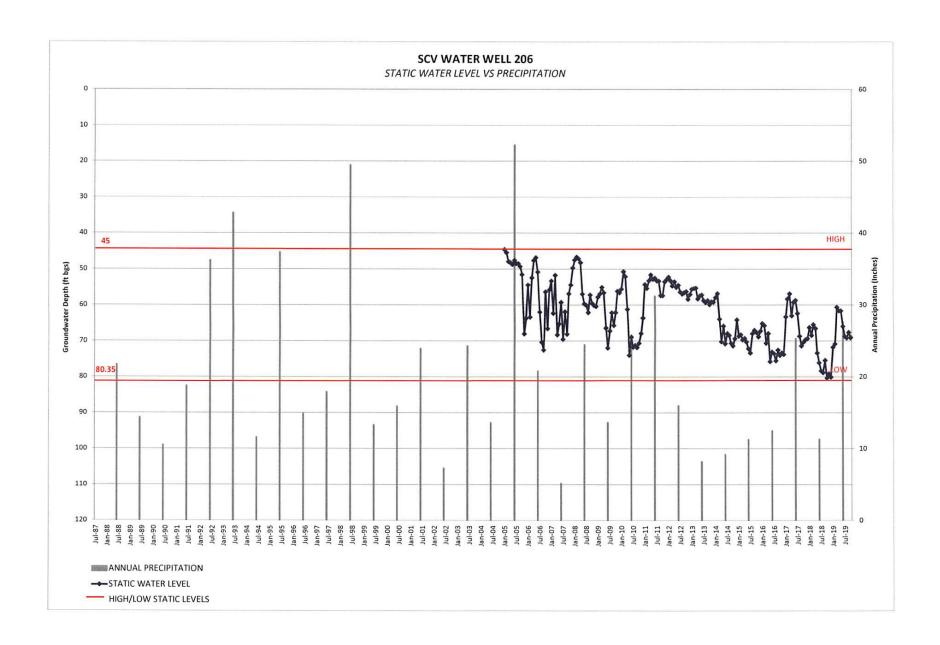


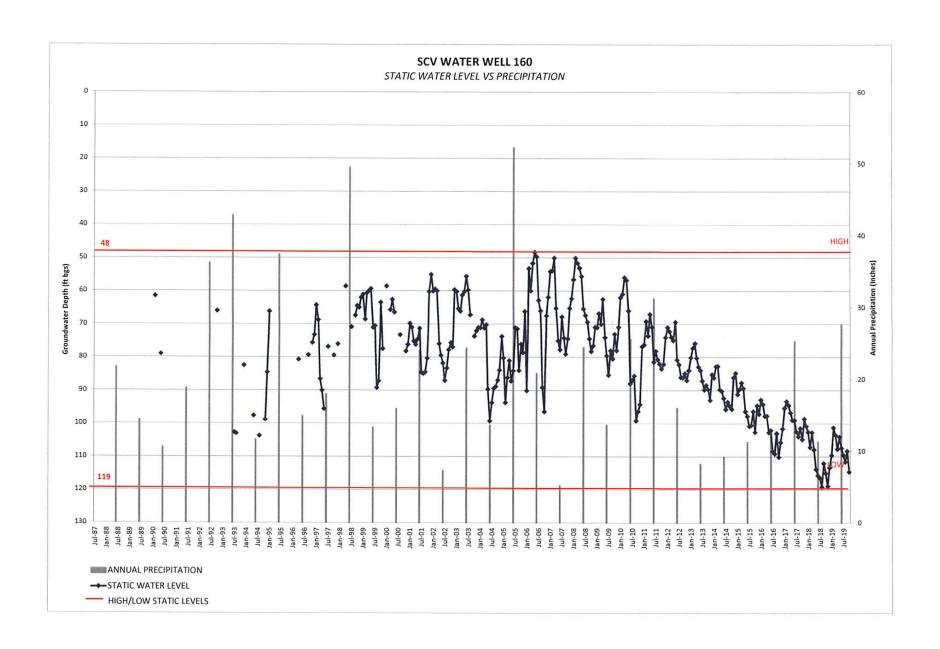


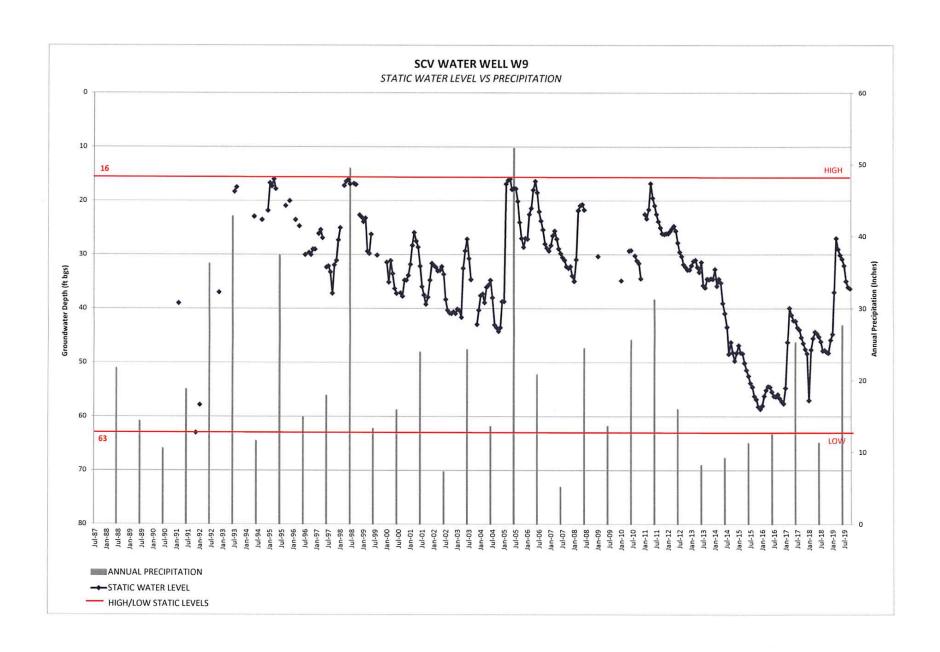


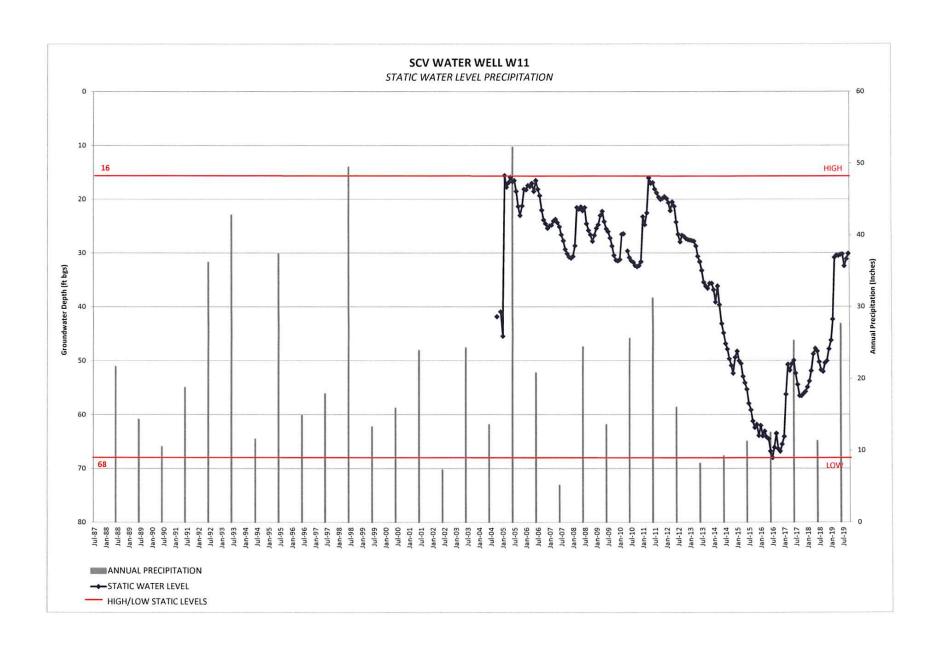


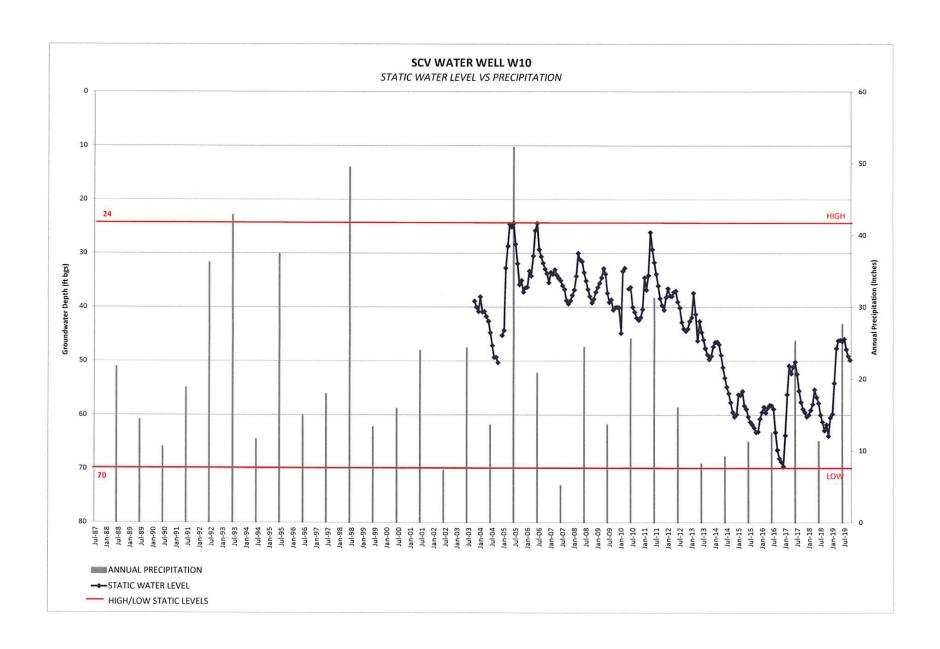


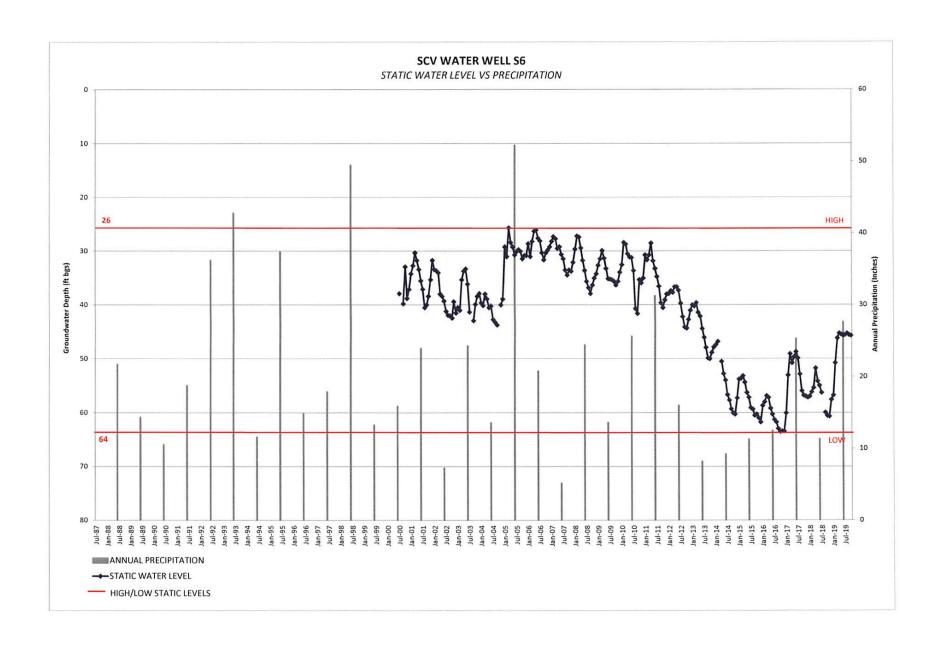


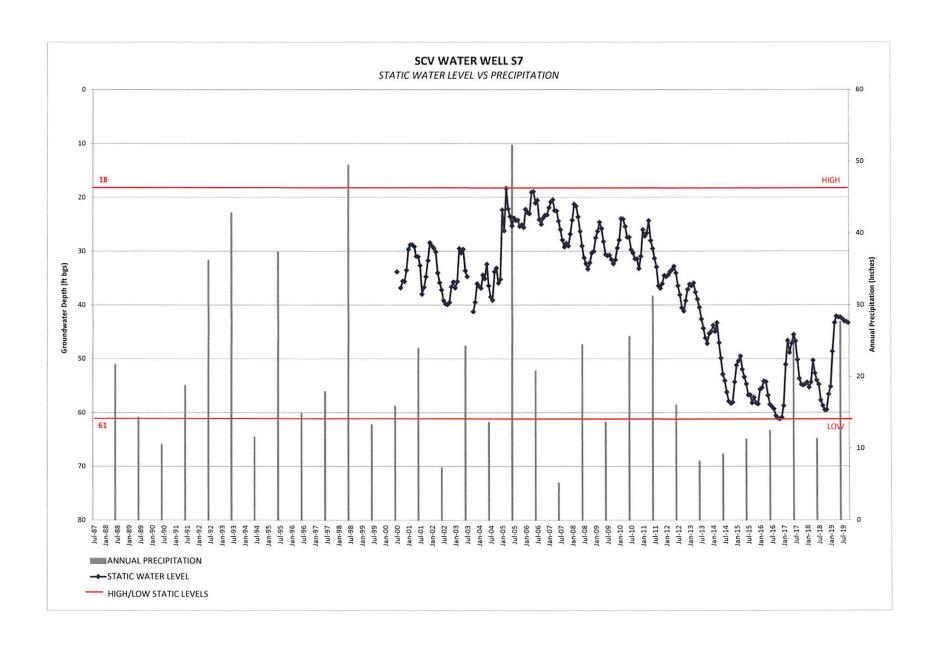


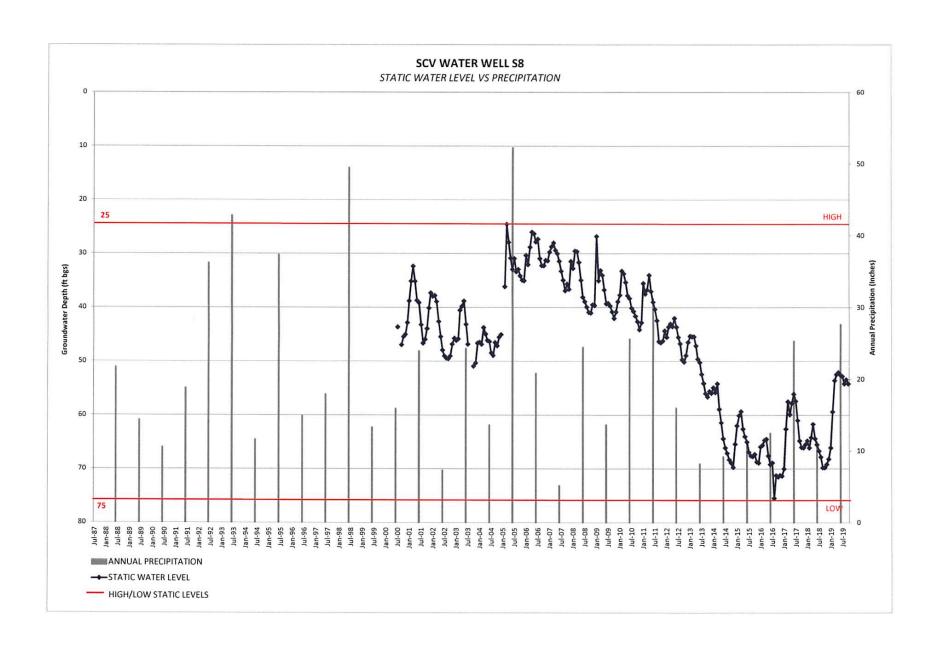


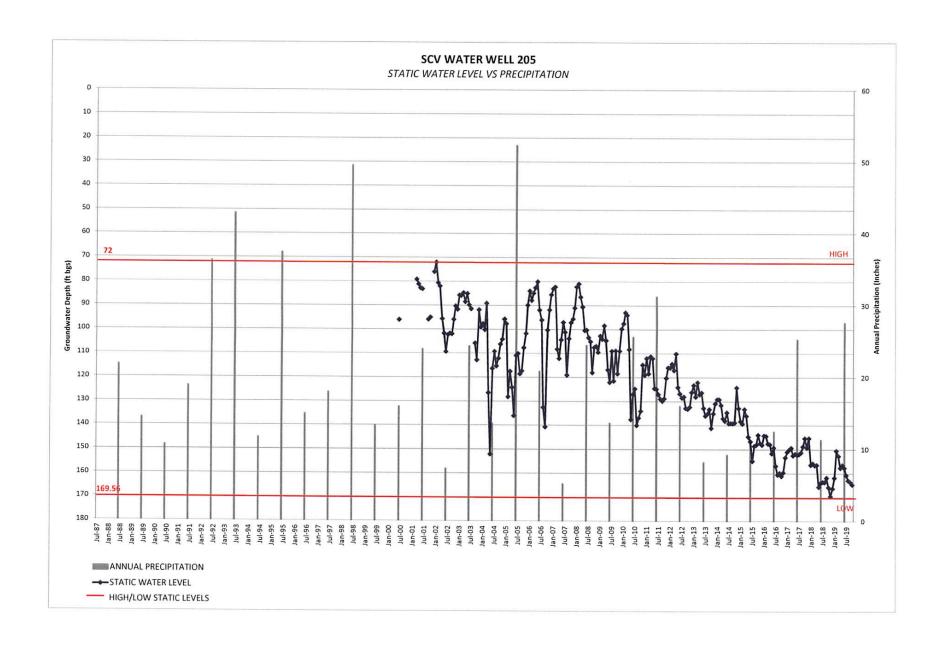


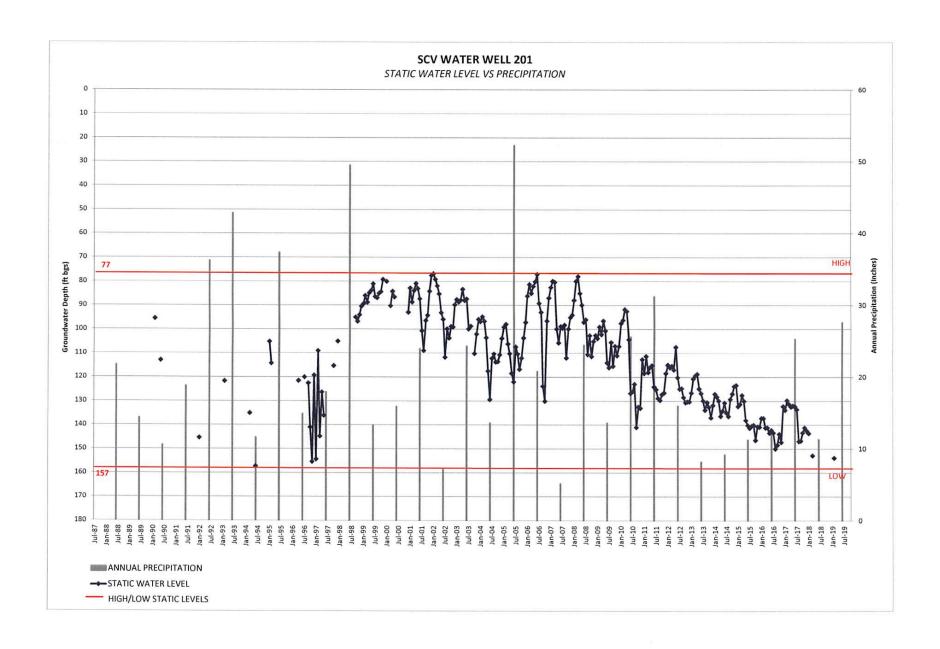


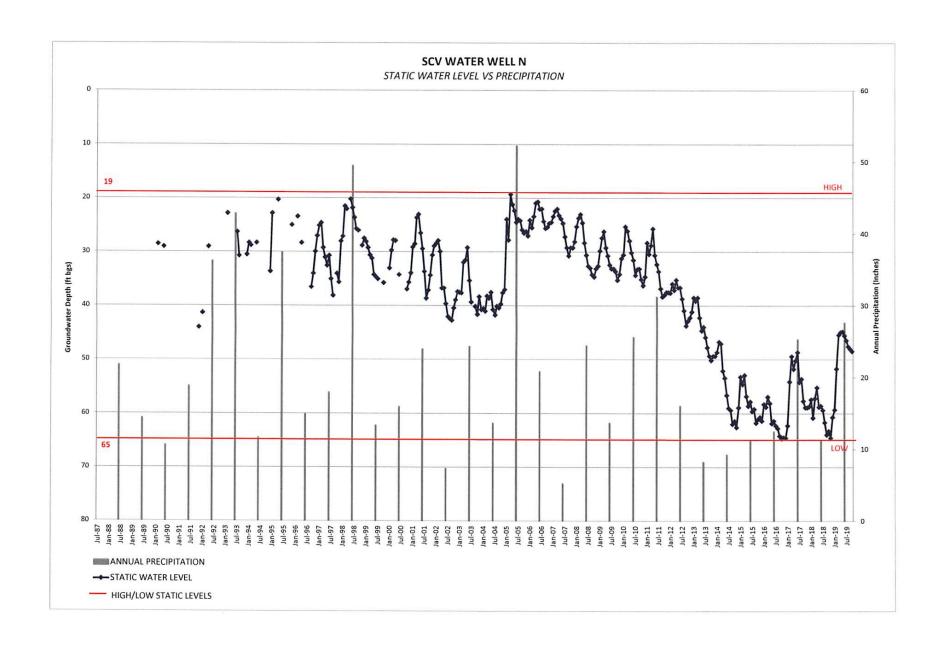


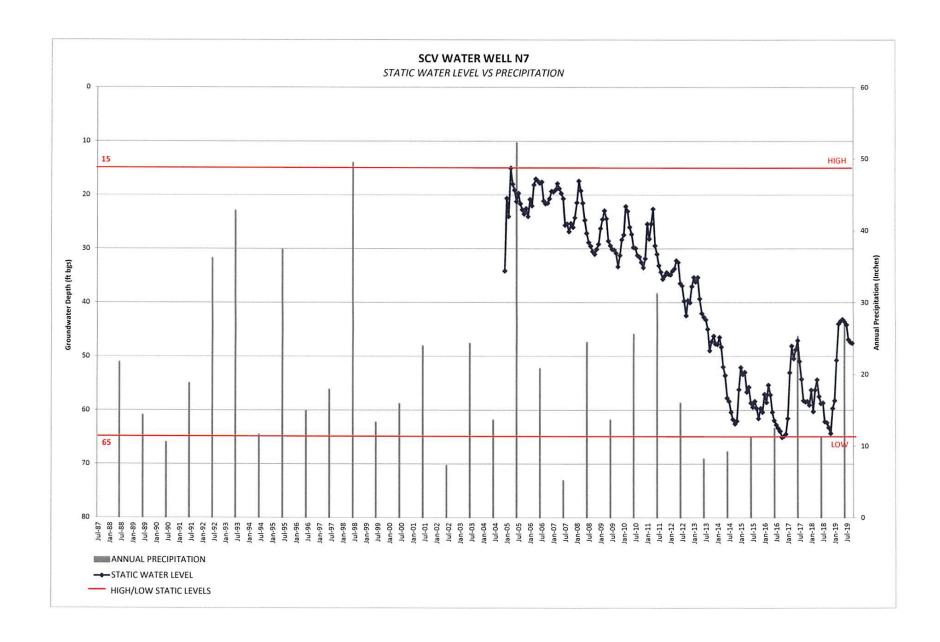


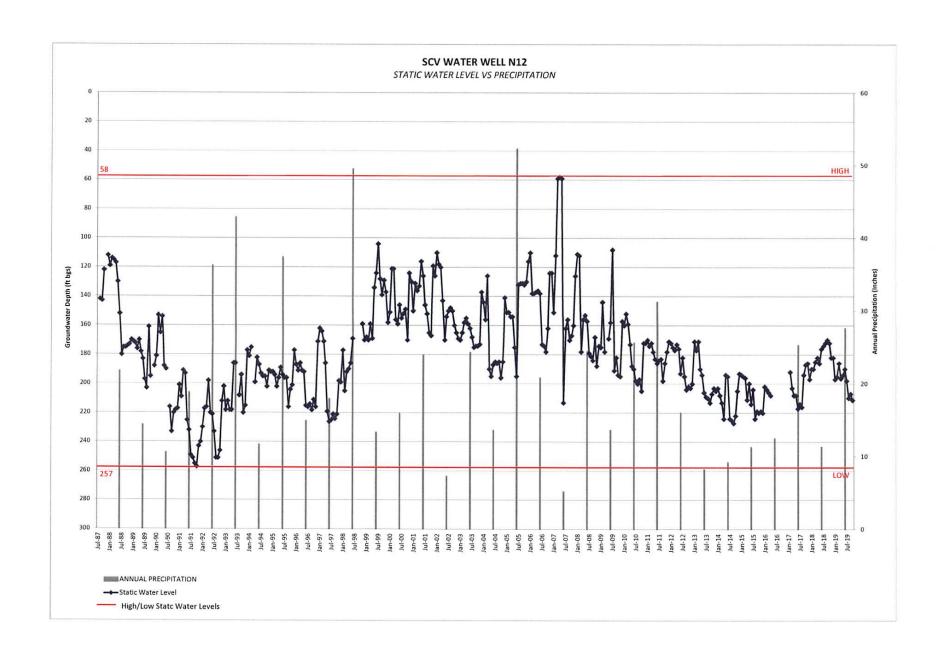


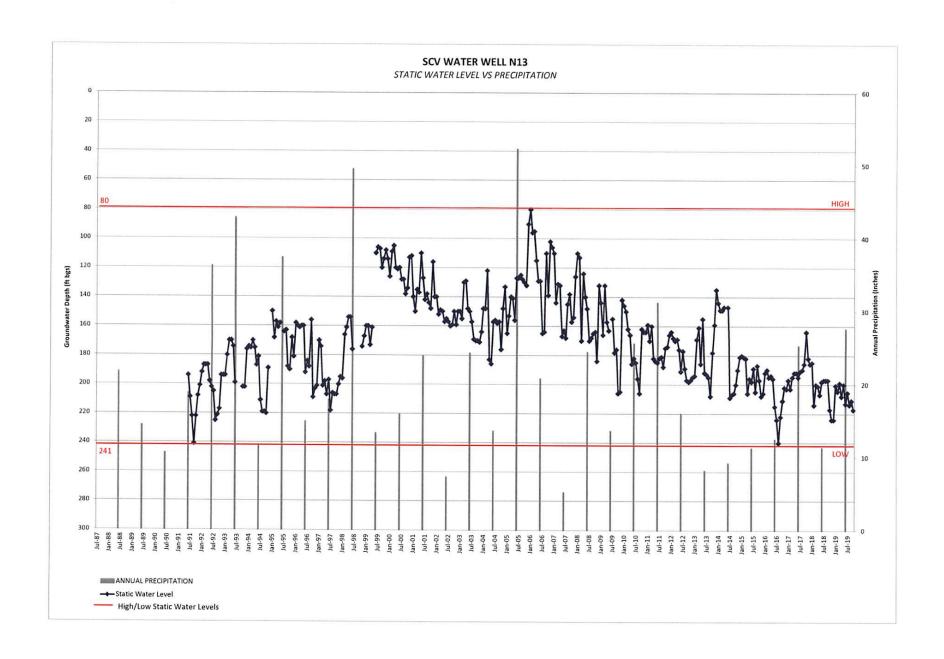


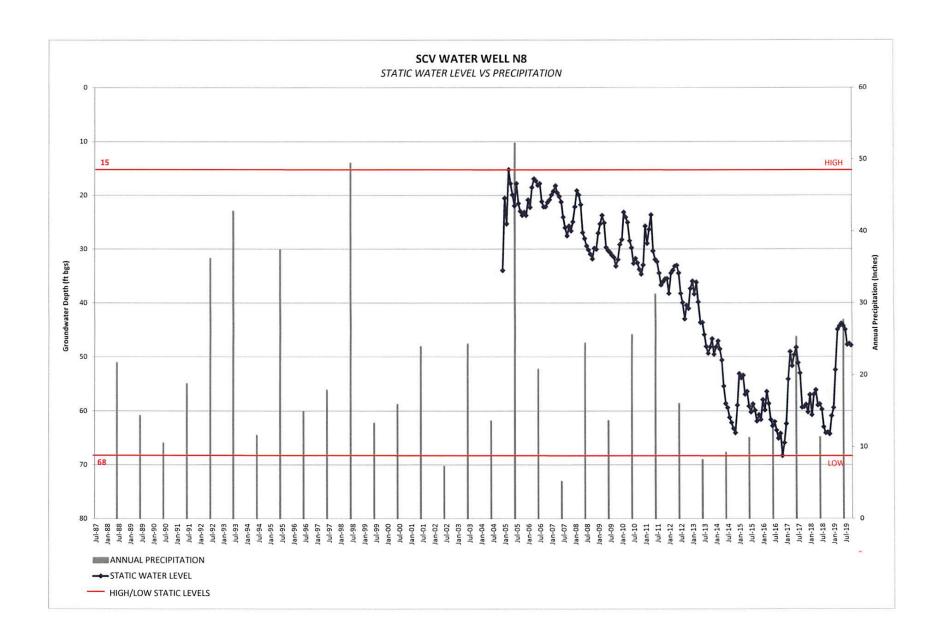


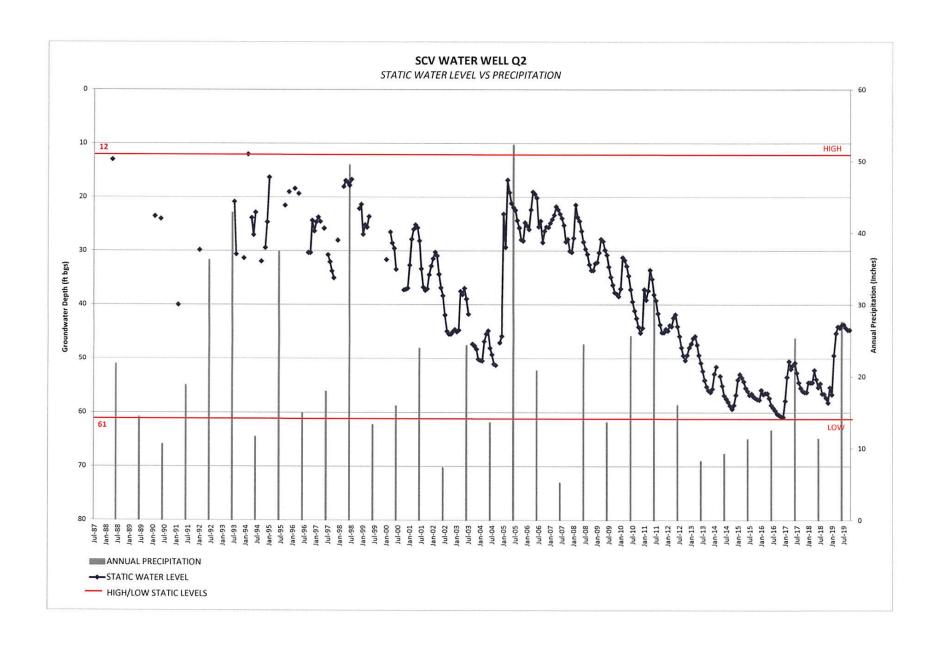


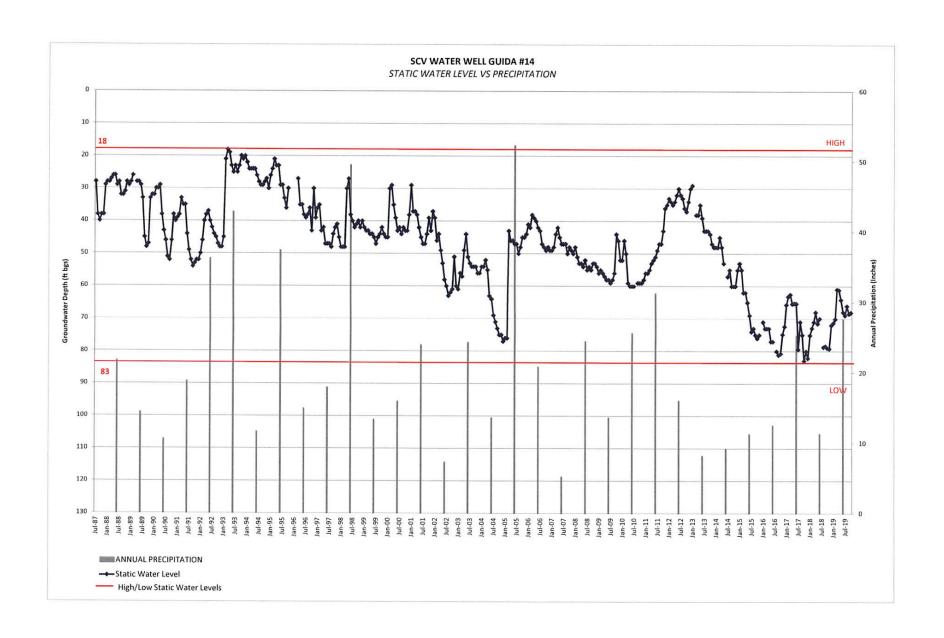


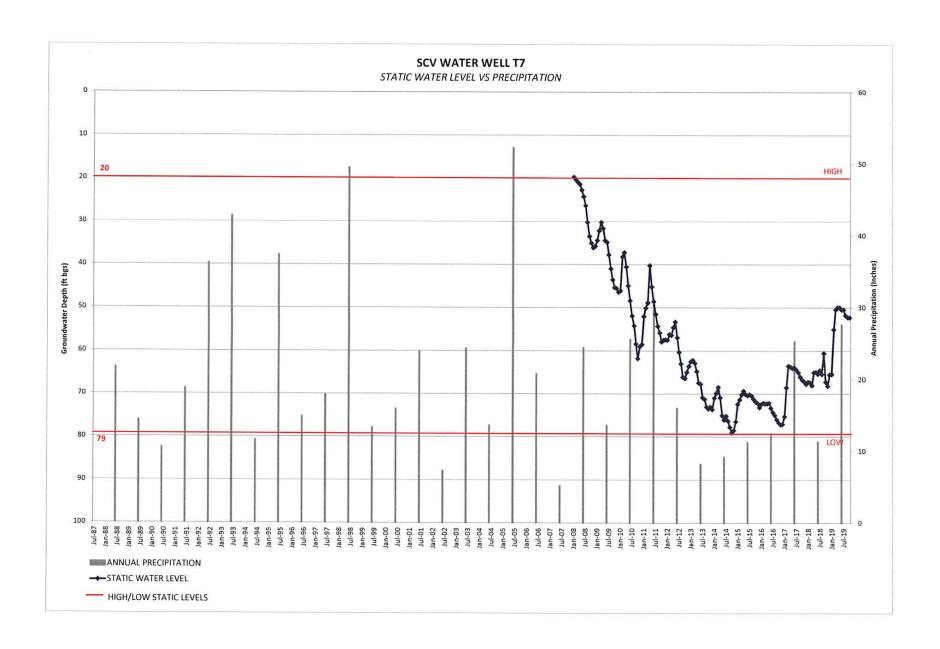


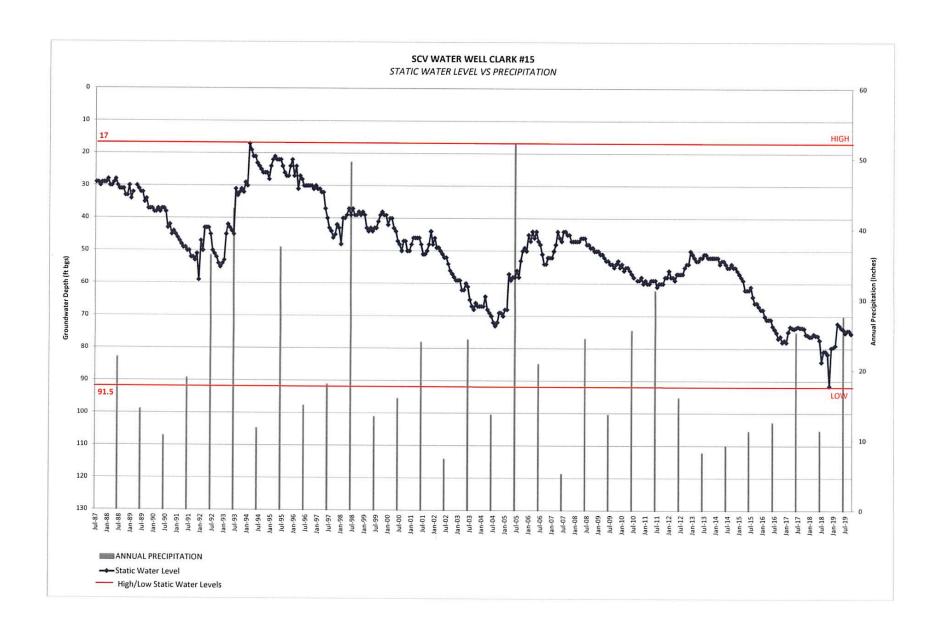


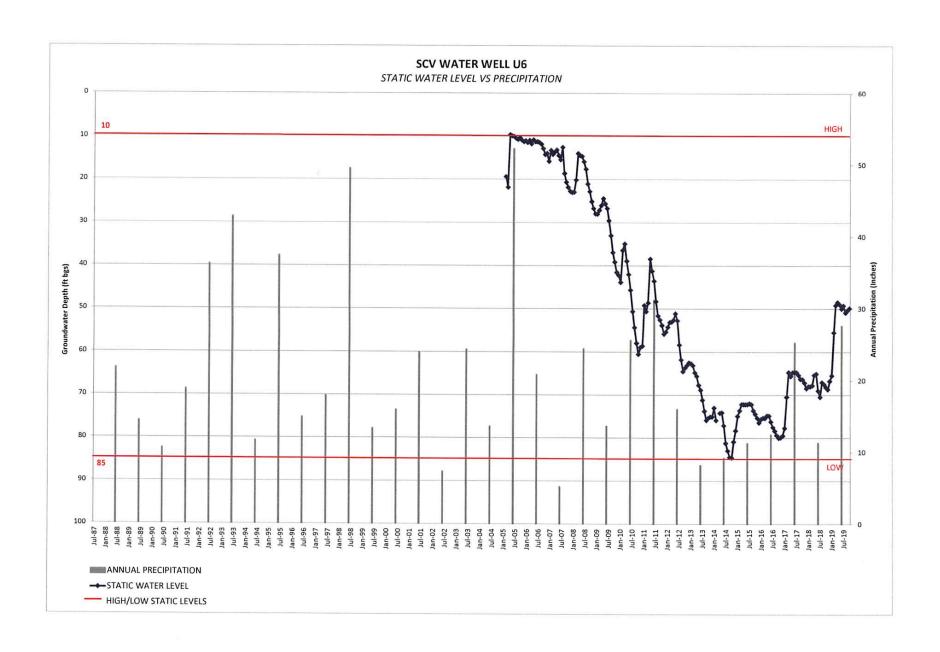


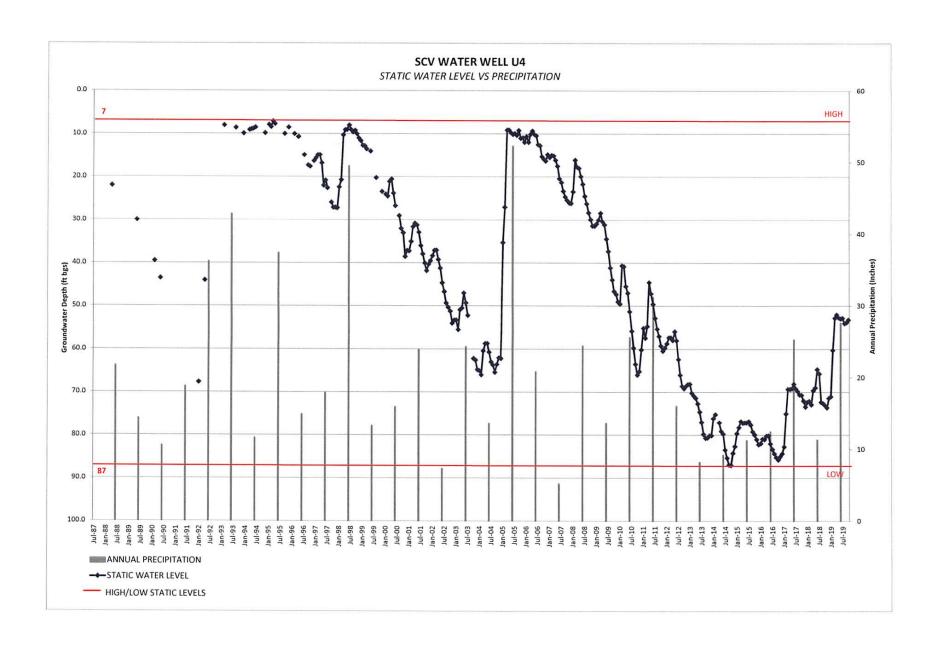


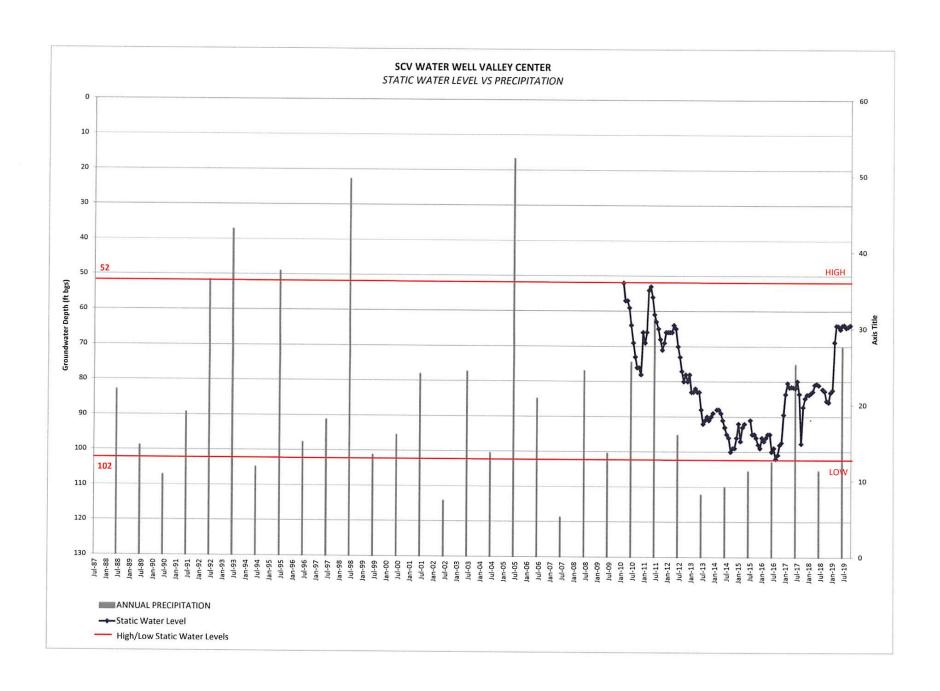


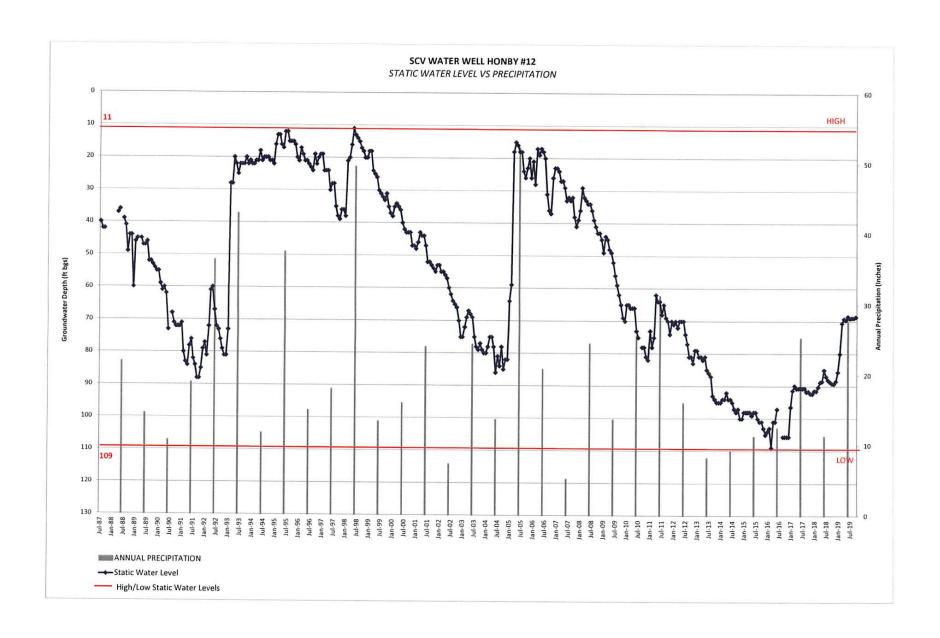


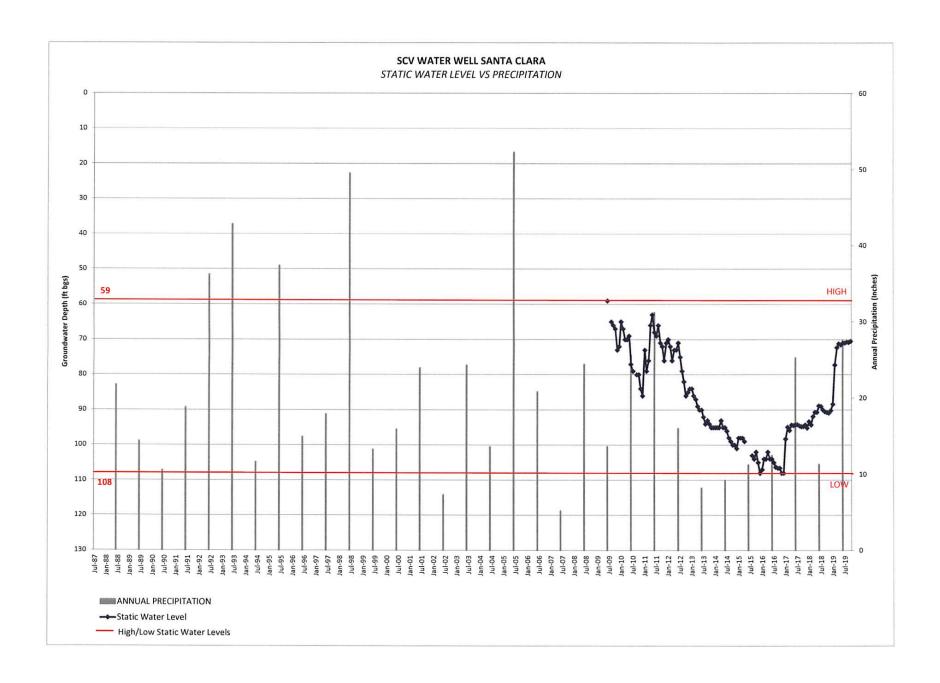




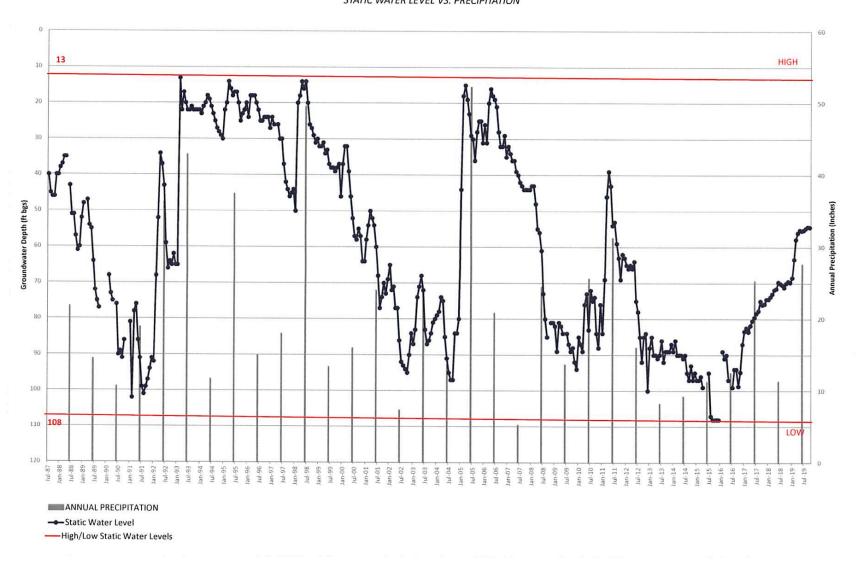


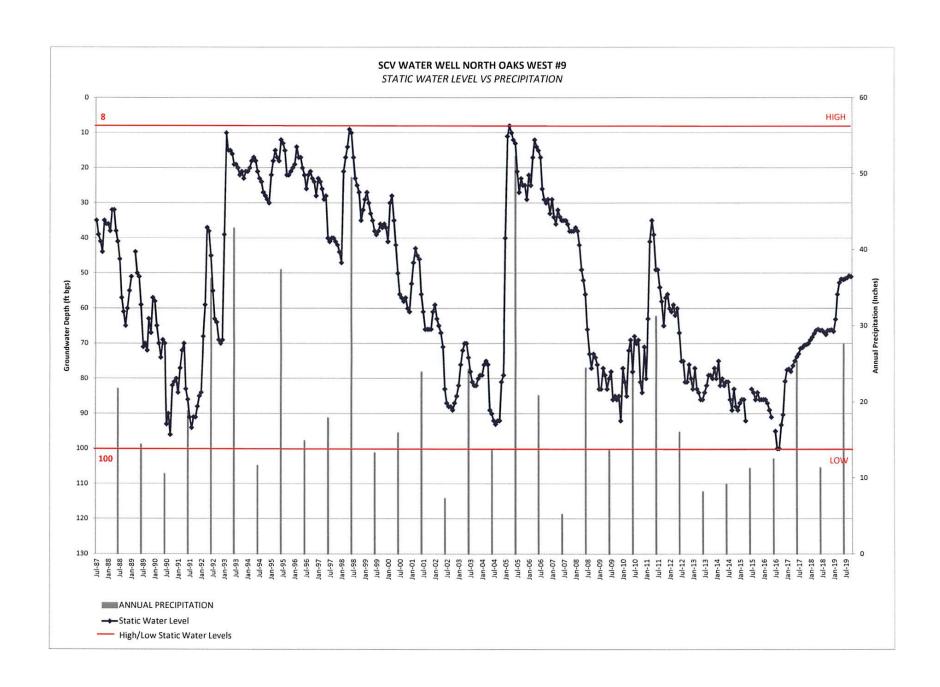


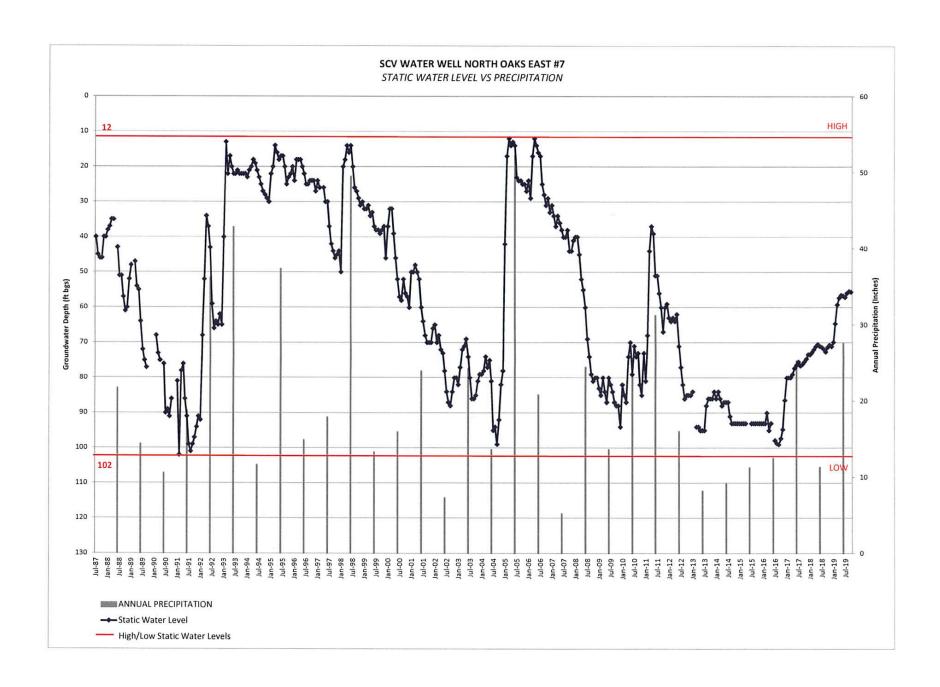


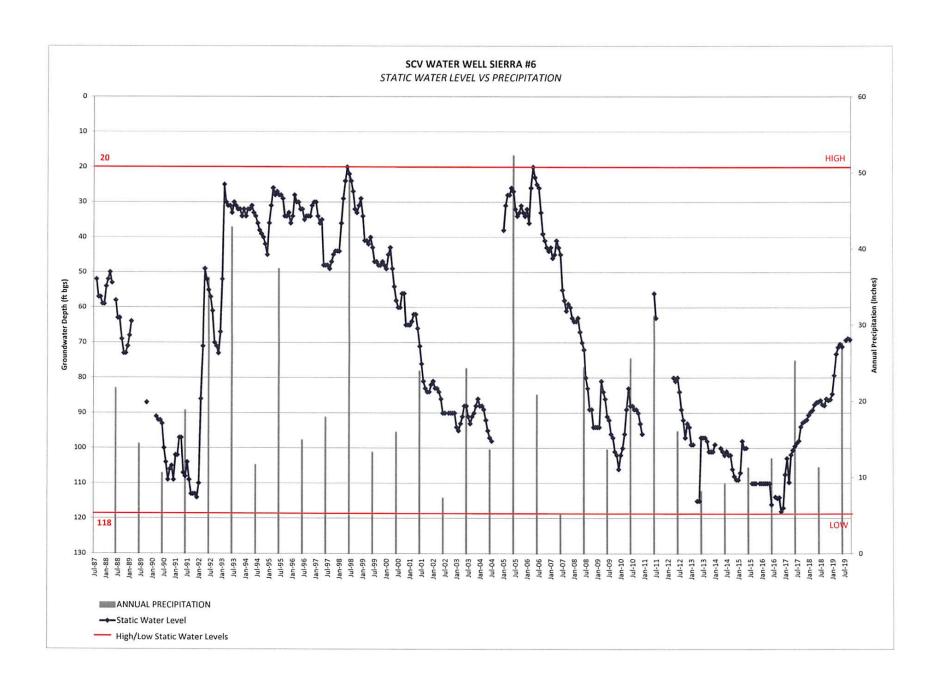


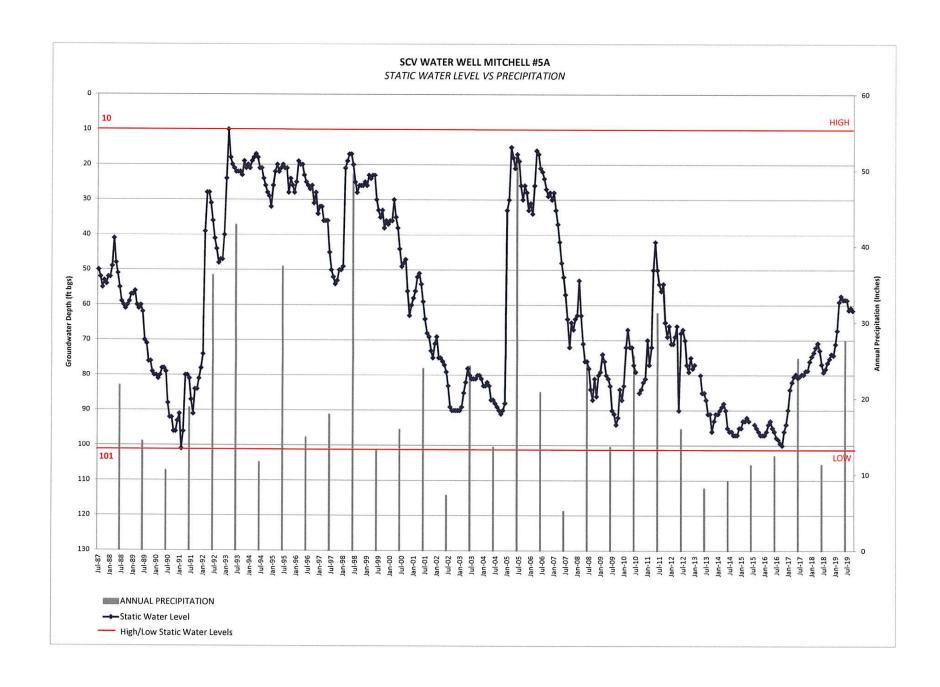
SCV WATER WELL NORTH OAKS CENTRAL #8 STATIC WATER LEVEL VS. PRECIPITATION

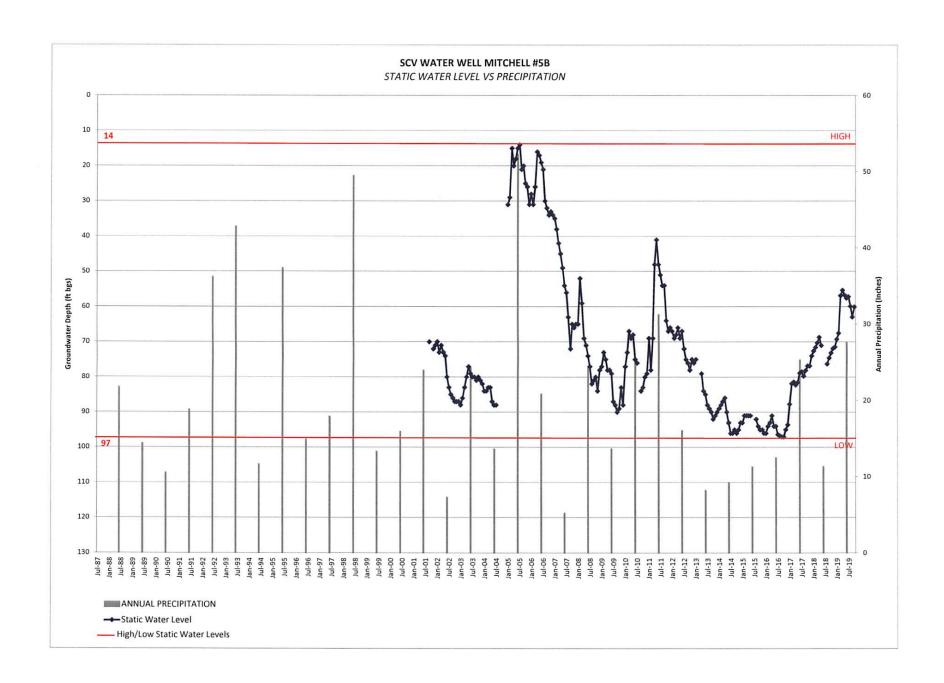


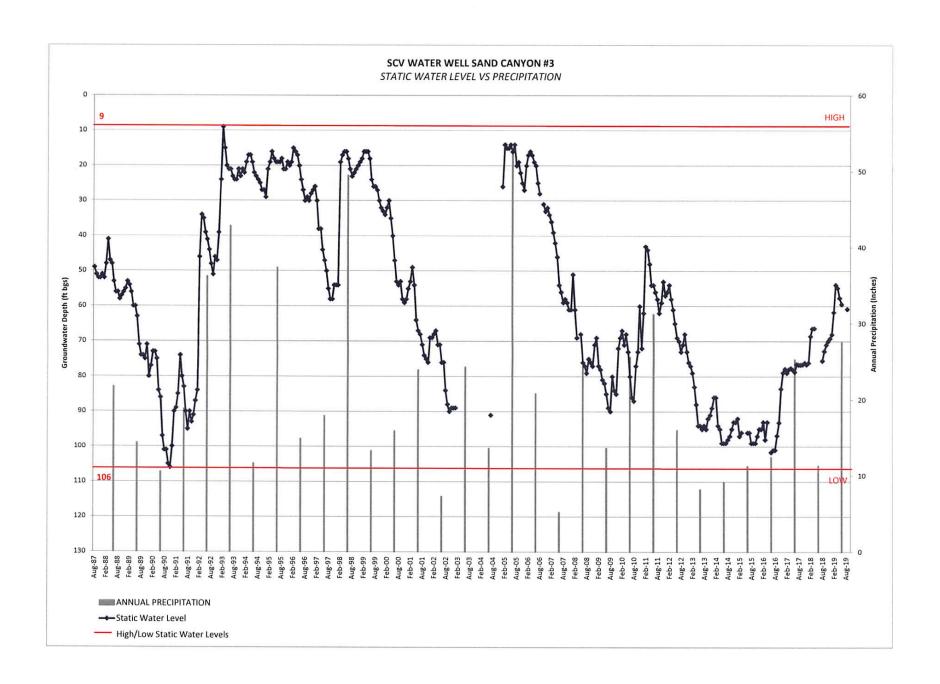


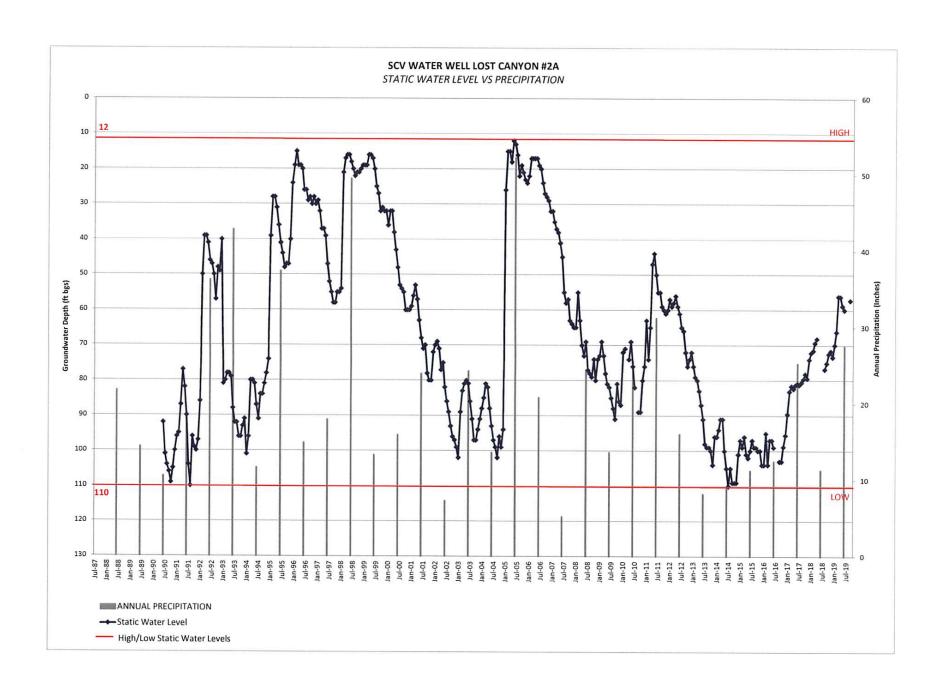


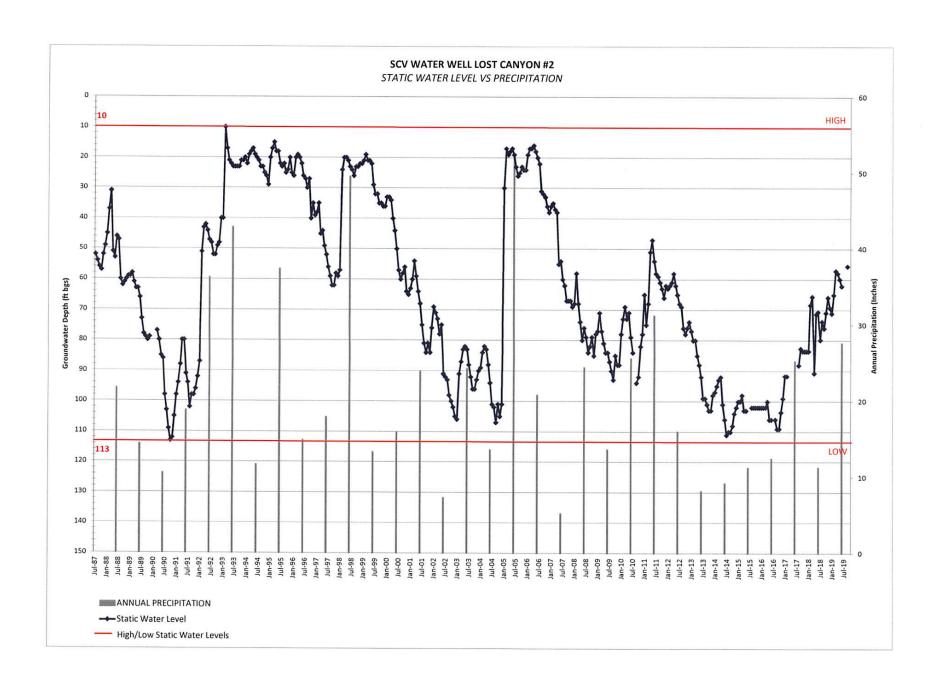


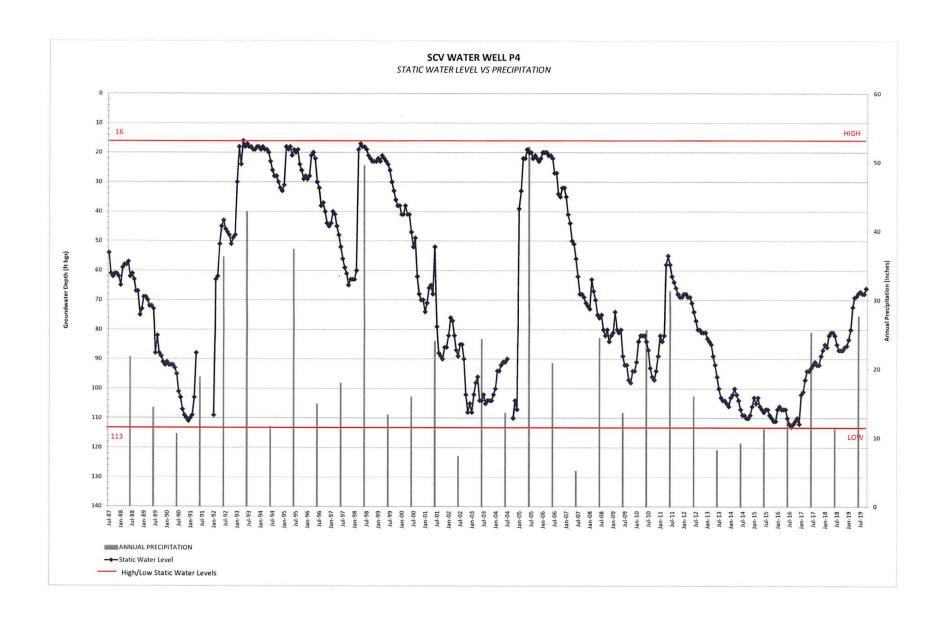


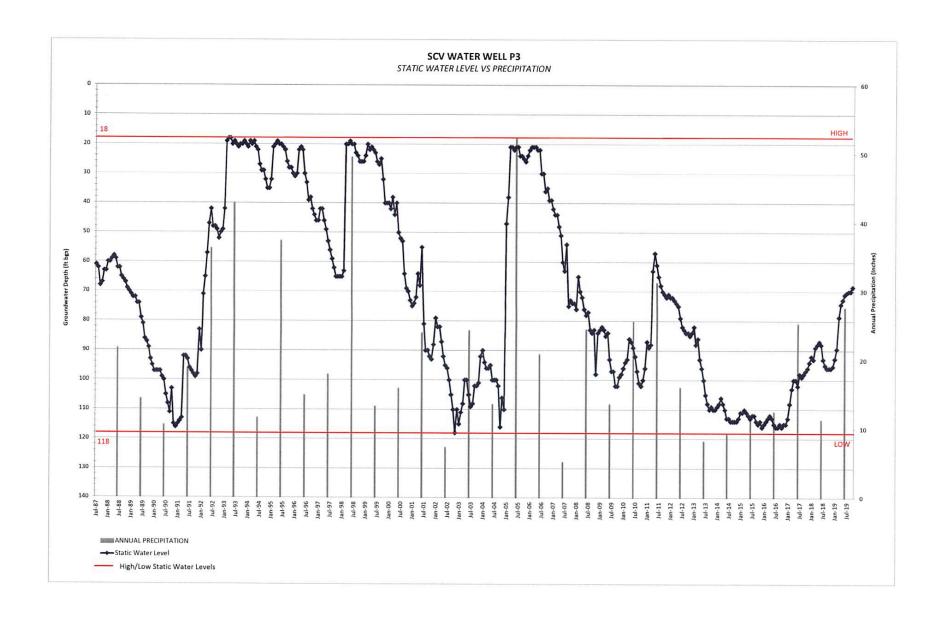


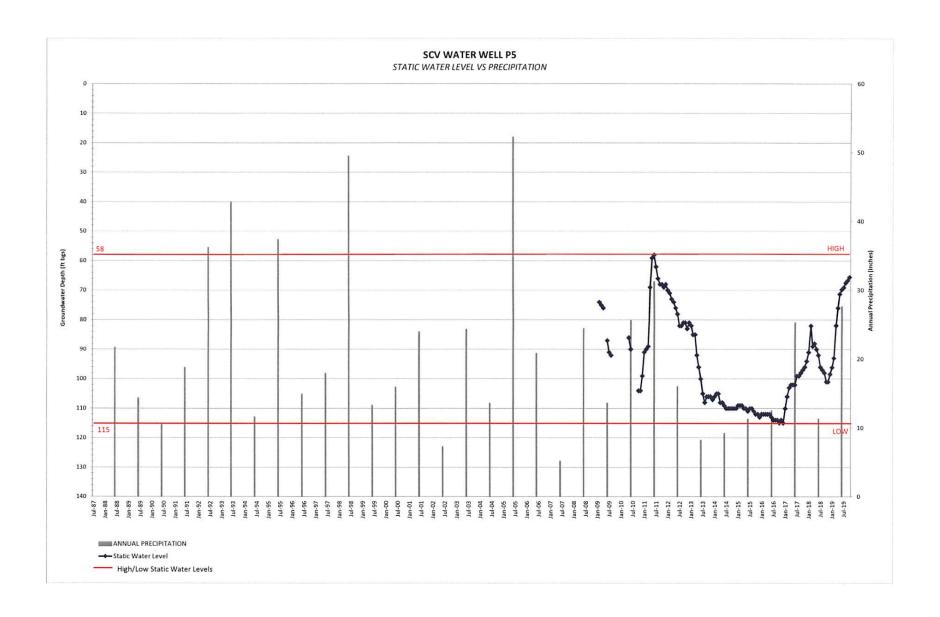


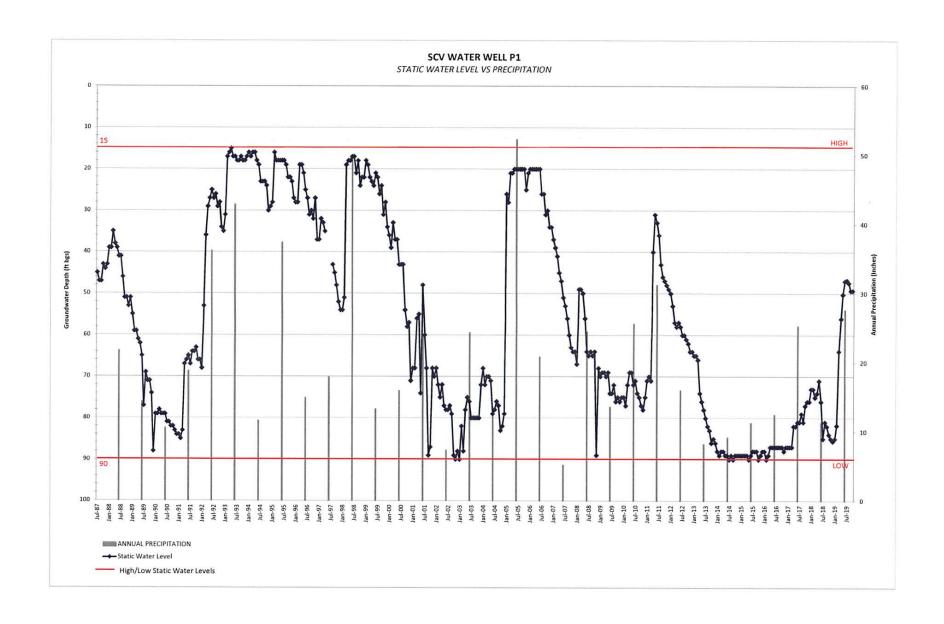












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Santa Clarita Valley Water Agency Capital Improvement Projects (CIP) Construction Status Report As of November 15, 2019

| Project | Contractor | Original Contract Amount | Change Orders to Date | % Change Orders | Current Contract Amount | Scheduled Completion | Estimated % of Work Completed | Status |
|--|---|--------------------------------|-----------------------------|--------------------|-------------------------------|-------------------------|-------------------------------|---|
| Foothill Feeder Turnout | GSE Construction | \$2,691,300 | \$260,459 | 9.7% | \$2,951,759 | November 30, 2019 | 100% | Construction is complete. Testing and start-up took place on November 13, 2019. |
| Well E-17 and Water Improvements | Staats Construction, Padilla Electric, and General Pump | \$571,734 | \$0 | 0% | \$571,734 | November 30, 2019 | 98% | Start-up will take place during November 2019. |
| Magic Mountain Pipeline Phase 4* | FivePoint / Toro Enterprises | \$3,084,725 | \$294,130.72 | 9.5% | \$3,378,855.72 | January 15, 2020 | 96% | Construction is in progress. |
| Magic Mountain Pipeline Phase 5 | FivePoint / Toro Enterprises | \$3,269,978.85 | \$0 | 0% | \$3,269,978.85 | January 31, 2020 | 91% | Construction is in progress. |
| Magic Mountain Pipeline Phase 6A | FivePoint / Toro Enterprises | \$7,168,844.85 | \$0 | 0% | \$7,168,844.85 | August 5, 2020 | 0% | Contractor is preparing submittals for the engineer to review and approve. Mobilization is planned to begin on April 15, 2020. |
| Honby Tank No. 1 – Recoat Roof Interior/Exterior and Interior Spot Repair | Olympus and Associates | \$338,848 | \$28,974 | 8.6% | \$367,822 | November 15, 2019 | 100% | Construction is complete. |

^{*}As of October 31, 2019, expenditures for Kennedy/Jenks Consultants' inspection services work authorization are \$379,627.73 (98%) of the Board authorized amount of \$386,200

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Engineering and Operations Committee Planning Calendar FY 2019/20

ITEM NO. 5

| | | | | | | | | | | | | | | | | | | | | | | | | | | _ | |
|----|--|--|-------------|------------|-------------|-------------|------------|-------------|-------------|--------------|-------------|------------|------------|--------------|-------------|------------|-------------|------------|-------------|------------|------------|-------------|--------------|-------------|-------------|------------|-------------|
| | Item | PowerPoint Presentation (Y/N/Length) | Jul 11 Comm | Aug 1 Comm | Aug 6 Board | Sep 3 Board | Sep 5 Comm | Oct 1 Board | Oct 10 Comm | Oct 15 Board | Nov 5 Board | Nov 7 Comm | Dec 9 Comm | Dec 17 Board | Jan 7 Board | Jan 9 Comm | Feb 4 Board | Feb 6 Comm | Mar 3 Board | Mar 5 Comm | Apr 2 Comm | Apr 7 Board | May 19 Board | May 11 Comm | Jun 2 Board | Jun 4 Comm | Jul 7 Board |
| 1 | Monthly Committee Planning Calendar | None | C | C | | 0, | C | | С | | _ | С | Р | | | P | | Р | | Р | Р | | | Р | | P | |
| 2 | CIP Construction Status Report | None | С | С | | | С | | С | | | С | Р | | | Р | | Р | | Р | Р | | | Р | | Р | |
| 3 | Monthly Operations and Production Report | None | С | С | | | С | | С | | | С | Р | | | Р | | Р | | Р | Р | | | Р | | Р | |
| 4 | Third Party Funded Agreements Quarterly Report | None | | С | | | | | | | | С | | | | | | Р | | | | | | Р | | | |
| 5 | Quarterly Safety Program Presentation | Yes 15 min | | С | | | | | | | | С | | | | | | Р | | | | | | Р | | | |
| 6 | Annual Safety Program Update (FY 18-19) | Yes 15 min | | | | С | | | | | | | | | | | | | | | | | | | | | |
| 7 | Recommend Approval of New Golden Triangle Modular Lease | None | С | | С | | | | | | | | | | | | | | | | | | | | | | |
| 8 | Tour of Earl Schmidt Filtration Plant | None | | | | | С | | | | | | | | | | | | | | | | | | | | |
| 9 | Recommend Approval of the Purchase of a Chlorine Scrubber System for the Rio Vista Water Treatment Plant | None | | | | | С | С | | | | | | | | | | | | | | | | | | | |
| 10 | Recommend Approval for an Agreement Amendment to The Newhall Land and Farming Company, LLC, for the Magic Mountain Water Pipeline Installation Agreement | None | | | | | С | С | | | | | | | | | | | | | | | | | | | |
| 11 | Approve Bidding and Purchasing of Treatment Vessels and a Final Design Work Authorization for Kennedy Jenks Consultants for the N Wells PFAS Treatment | None | | | | | | С | | | | | | | | | | | | | | | | | | | |
| 12 | Approve Bidding and Purchasing of Treatment Vessels and a Final Design Work Authorization for Kennedy Jenks Consultants for Q2 Well Perchlorate Treatment | None | | | | | | С | | | | | | | | | | | | | | | | | | | |
| 13 | Approve Receiving and Filing the Public Notification of PFOS and PFOA Notification Level Exceedances | None | | | | | | С | | | | | | | | | | | | | | | | | | | |
| 14 | Recommend Approval of Construction Contract Funding and a Work Authorization for Inspection Services for Magic Mountain Pipeline No. 6A | 10 min | | | | | | | С | С | | | | | | | | | | | | | | | | | |
| 15 | Recommend Approval to Purchase a Backhoe- Replacement Unit No. 15 | None | | | | | | | С | | С | | | | | | | | | | | | | | | | |
| 16 | Presentation on Distribution System Interconnections | | | | | | | | | | | С | | Р | | | | | | | | | | | | | |
| 17 | Conference with Real Property Negotiators (Section 54956.8) Castaic Tank 1A Cell Lease - Verizon (33030 Ridge Route Road, Castaic, CA 91384) - CLOSED SESSION | TBD | | | | | | | | | | C | | Р | | | | | | | | | | | | | |

Engineering and Operations Committee Planning Calendar FY 2019/20

| | ltem | PowerPoint Presentation (Y/N/Length) | Jul 11 Comm | Aug 1 Comm | Aug 6 Board | Sep 3 Board | Sep 5 Comm | Oct 1 Board | Oct 10 Comm | Oct 15 Board | Nov 5 Board | Nov 7 Comm | Dec 9 Comm | Dec 17 Board | Jan 7 Board | Jan 9 Comm | Feb 4 Board | Feb 6 Comm | Mar 3 Board | Mar 5 Comm | Apr 2 Comm | Apr 7 Board | May 19 Board | May 11 Comm | Jun 2 Board | Jun 4 Comm | Jul 7 Board |
|----|--|--|-------------|------------|-------------|-------------|------------|-------------|-------------|--------------|-------------|------------|------------|--------------|-------------|------------|-------------|------------|-------------|------------|------------|-------------|--------------|-------------|-------------|------------|-------------|
| 18 | Approve Site Construction Budget Authorization for the N Wells PFAS Treatment and Well Q2 Perchlorate Removal Facility | TBD | | | | | | | | | | | Р | P | | | | _ | | | , | , | | | | • | |
| 19 | Recommend Approval of Construction Contract Funding and a Work Authorization for Replacement Wells Commerce Center Drive Pipeline | TBD | | | | | | | | | | | | | | Р | Р | | | | | | | | | | |
| 20 | Recommend Approval of Resolution Awarding Construction Contract to TBD for West Ranch Recycled Water Main Extension (Phase 2D) Project | TBD | | | | | | | | | | | | | | Р | Р | | | | | | | | | | |
| 21 | Recommend Approval of Resolution Awarding Construction Contract for Recycled Water Vista Canyon (Phase 2B) Pipelines | TBD | | | | | | | | | | | | | | Р | Р | | | | | | | | | | |
| 22 | Recommend Approval of a Work Authorization for Final Design of the Replacement Wells On-Site Pipeline/Infrastructure | TBD | | | | | | | | | | | | | | Р | Р | | | | | | | | | | |
| 23 | Recommend Approval of Resolution Awarding Contract to TBD for Newhall Tank 2 Interior Recoat and Repairs | None | | | | | | | | | | | | | | Р | Р | | | | | | | | | | |
| 24 | Recommend Approval of Resolution Awarding Contract to TBD for SC12 Facility Construction | None | | | | | | | | | | | | | | | Р | Р | | | | | | | | | |
| 25 | Recommend Approval of Construction Contract Funding and a Work Authorization for Replacement Wells Construction | TBD | | | | | | | | | | | | | | | | Р | Р | | | | | | | | |
| 26 | Recommend Approval of a Work Authorization for Final Design of the Magic Mountain Reservoir | TBD | | | | | | | | | | | | | | | | Р | Р | | | | | | | | |
| 27 | Recommend Approval of Resolution Awarding Construction Contract for ESFP Washwater Return and Sludge Systems Project | TBD | | | | | | | | | | | | | | | | Р | Р | | | | | | | | |
| 28 | Review FY 2020/21 Major Capital Projects | TBD | | | | | | | | | | | | | | | | | | Р | | | | | | | |
| 29 | Recommend Approval of a Work Authorization for Final Design of the Groundwater Treatment Improvements | TBD | | | | | | | | | | | | | | | | | | Р | | Р | | | | | |

Engineering and Operations Committee Planning Calendar FY 2019/20

| | | | | | | | 2013 | | | | | | | | | | | | | | | | | | | | |
|----|--|--|-------------|------------|-------------|-------------|------------|-------------|-------------|--------------|-------------|------------|------------|--------------|-------------|------------|-------------|------------|-------------|------------|------------|-------------|--------------|-------------|-------------|------------|-------------|
| | ltem | PowerPoint Presentation (Y/N/Length) | Jul 11 Comm | Aug 1 Comm | Aug 6 Board | Sep 3 Board | Sep 5 Comm | Oct 1 Board | Oct 10 Comm | Oct 15 Board | Nov 5 Board | Nov 7 Comm | Dec 9 Comm | Dec 17 Board | Jan 7 Board | Jan 9 Comm | Feb 4 Board | Feb 6 Comm | Mar 3 Board | Mar 5 Comm | Apr 2 Comm | Apr 7 Board | May 19 Board | May 11 Comm | Jun 2 Board | Jun 4 Comm | Jul 7 Board |
| 30 | Recommend Approval of Construction Contract Funding and a Work Authorization for Inspection Services for Magic Mountain Pipeline No. 6B | TBD | | | | | | | | | | | | | | | | | | Р | | Р | | | | | |
| 31 | Recommend Approval of Resolution Authorizing SCV Water to Execute Consolidation and Water Service Agreement with State Water Resoruces Control Board and Los Angeles Residential Community | TBD | | | | | | | | | | | | | | | | | | | Р | | Р | | | | |
| 32 | Recommend Approval of On-Call Engineering Services and/or Construction Management and Inspection Services | TBD | | | | | | | | | | | | | | | | | | | Р | | Р | | | | |
| 33 | Recommend Approval of Resolution Awarding Construction Contract to TBD for Recycled Water Vista Canyon (Phase 2B) Tank | TBD | | | | | | | | | | | | | | | | | | | | | | Р | Р | | |
| 34 | Recommend Approval of Resolution Awarding Construction Contract for Pipeline to the Los Angeles Residential Community | TBD | | | | | | | | | | | | | | | | | | | | | | | | Р | Р |
| 35 | Recommend Approval of Construction of a New Deane Zone Pump Station and Cost Sharing Agreement with Developer | TBD | | | | | | | | | | | | | | | | | | | | | | | | Р | Р |
| 36 | Recommend Approval of Construction of Two New 2.5 MG Deane Tank and Cost Sharing Agreement with Developer | TBD | | | | | | | | | | | | | | | | | | | | | | | | Р | Р |
| 37 | Recommend Approval of Work Authorization for Groundwater Modeling Services for Perchlorate Containment Evaluation | TBD | | | | | | | | | | | | | | | | | | | | | | | | Р | Р |

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